

- 1 BODY."
- 2 Page 4, line 24, strike "ONE HUNDRED" and substitute "TWO HUNDRED
3 FIFTY".
- 4 Page 4, line 27, strike "ONE HUNDRED" and substitute "TWO HUNDRED
5 FIFTY".
- 6 Page 4, line 30, strike "ONE HUNDRED" and substitute "TWO HUNDRED
7 FIFTY".
- 8 Page 5, line 5, strike "STUDENTS." and substitute "STUDENTS AND TO
9 CREATE A SAFE AND POSITIVE SCHOOL LEARNING ENVIRONMENT THROUGH
10 ADDITIONAL BEHAVIORAL HEALTH SUPPORTS."
- 11 Page 5, line 26, strike "IN" and substitute:
12 "(b) IN".
- 13 Page 5, line 27, strike "MAY," and substitute "SHALL,".
- 14 Page 5, strike lines 30 and 31 and substitute:
15 "(I) PROVIDE THE SCHOOL WITH RESOURCES TO DEVELOP AND
16 IMPROVE THE SOCIAL AND EMOTIONAL HEALTH OF STUDENTS, INCLUDING
17 RESOURCES TRANSLATED INTO THE PRIMARY LANGUAGES OF THE STUDENT
18 POPULATION TO THE EXTENT POSSIBLE, AND CREATE A SAFE AND POSITIVE
19 LEARNING ENVIRONMENT THROUGH ADDITIONAL BEHAVIORAL HEALTH
20 SUPPORTS; AND
21 (II) PROVIDE SOCIAL AND EMOTIONAL SKILL BUILDING IN THE
22 SCHOOL AND WITH STUDENTS IN THE CLASSROOM.
23 (c) SCHOOL MENTAL HEALTH PROFESSIONALS MAY, CONSISTENT
24 WITH THE SCHOOL MENTAL HEALTH PROFESSIONAL'S JOB DUTIES AND
25 LICENSURE:
26 (I) ASSIST STUDENTS AND THEIR FAMILIES WITH APPLYING FOR
27 AND OBTAINING NECESSARY PUBLIC BENEFITS FOR WHICH EACH STUDENT
28 AND THE STUDENT'S FAMILY IS ELIGIBLE;".
- 29 Page 5, line 38, after the semicolon insert "AND".
- 30 Page 5, strike lines 39 through 41.
- 31 Page 6, strike line 1.

- 1 Page 6, line 2, strike "(VI)" and substitute "(IV)".
- 2 Page 6, line 6, strike "(b)" and substitute "(d)".
- 3 Page 6, line 10, strike "(c)" and substitute "(e)".
- 4 Page 6, before line 40 insert:
5 "(c) HELPING PILOT SCHOOLS IDENTIFY SUCCESSFUL PRACTICES
6 FOR RECRUITING AND RETAINING MENTAL HEALTH PROFESSIONALS;"
- 7 Reletter succeeding paragraphs accordingly.
- 8 Page 8, line 32, strike "CHANGES" and substitute "IMPACT ON THE
9 SCHOOL'S LEARNING ENVIRONMENT AND CHANGES".
- 10 Page 8, lines 33 and 34, strike "CLIMATE AND HEALTHY SCHOOL
11 SURVEYS;" and substitute "CLIMATE;"
- 12 Page 9, strike lines 3 through 9 and substitute "**donations.**".
- 13 Renumber succeeding subsections accordingly.
- 14 Page 9, line 10, strike "THE" and substitute "FOR THE 2019-20 AND
15 2020-21 STATE FISCAL YEARS, THE", and strike "ANNUALLY".
- 16 Page 9, line 13, strike "99." and substitute "99; EXCEPT THAT THE
17 APPROPRIATION FROM THE MARIJUANA TAX CASH FUND FOR THE 2020-21
18 STATE FISCAL YEAR SHALL NOT EXCEED TWO MILLION FIVE HUNDRED
19 THOUSAND DOLLARS, WITH THE REMAINING PILOT PROGRAM FUNDING
20 FROM GIFTS, GRANTS, OR DONATIONS."
- 21 Page 9, after line 18 insert:
22 "**SECTION 2. Appropriation.** For the 2019-20 state fiscal year,
23 \$43,114 is appropriated to the department of education. This
24 appropriation is from the marijuana tax cash fund created in section 39-
25 28.8-501 (1), C.R.S., and is based on an assumption that the department
26 will require an additional 0.4 FTE. To implement this act, the department
27 may use this appropriation for the K-5 social and emotional health pilot
28 program."

- 1 Renumber succeeding section accordingly.
- 2 Page 9 of the report, after line 28 insert: "Page 1 of the bill, line 102,
- 3 strike "SCHOOLS." and substitute "SCHOOLS, AND, IN CONNECTION
- 4 THEREWITH, MAKING AN APPROPRIATION."."

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