

## SENATE CALENDAR

Seventy-Second General Assembly  
**STATE OF COLORADO**  
 First Regular Session

Wednesday, January 23, 2019  
 20th Legislative Day  
 Hour of convening 9:00 A.M.

### THIRD READING OF BILLS - FINAL PASSAGE - CONSENT CALENDAR

- [SB19-045](#) by Senator(s) **Moreno**; also Representative(s) Hooton--Concerning clarifying that members of the radiation advisory committee are reimbursed for expenses incurred for authorized business of the committee.
- [SB19-028](#) by Senator(s) **Holbert**; also Representative(s) McKean--Concerning the authority of licensing authorities to continue to issue certain fermented malt beverage retail licenses in rural areas.
- [SB19-058](#) by Senator(s) **Lee**; also Representative(s) Herod--Concerning the enactment of the Colorado Revised Statutes 2018 as the positive and statutory law of the state of Colorado .
- [SB19-016](#) by Senator(s) **Donovan and Coram**; also Representative(s) Esgar and Saine--Concerning the methodology to distribute money in the severance tax operational fund after core departmental programs are funded without changing the transfers to the natural resources and energy grant programs.

### THIRD READING OF BILLS - FINAL PASSAGE

- [SB19-021](#) by Senator(s) **Moreno**; also Representative(s) McKean--Concerning eliminating the requirement that the state board of health approve the retention of counsel in certain circumstances.

### GENERAL ORDERS - SECOND READING OF BILLS

- [SB19-027](#) by Senator(s) **Crowder**; also Representative(s) Valdez D.--Concerning authorization for a county to use any lawful method to give final disposition to an unclaimed dead body. (Local Government recommends the bill be amended as printed in Senate Journal, January 17, 2019.) (Laid Over from January 22, 2019.)
- [SB19-044](#) by Senator(s) **Zenzinger**; also Representative(s) Hooton--Concerning the statewide emergency medical and trauma care system in the department of public health and environment, and, in connection therewith, eliminating the requirement that the state board of health cooperate with the department of personnel in adopting certain criteria. (Laid Over from January 22, 2019.)
- [SB19-039](#) by Senator(s) **Story and Zenzinger**; also Representative(s) Michaelson Jenet--Concerning allowing interdistrict transportation of students only by adjacent school districts subject to the school districts' mutual consent.
- [SB19-031](#) by Senator(s) **Gardner**; also Representative(s) Lontine and Liston--Concerning the composition of the child welfare allocations committee.

**SENATE COMMITTEE MEETINGS****Wednesday, January 23, 2019****JOINT EDUCATION COMMITTEE****7:30 AM Old State Library**

Joint Budget Committee Briefing pursuant to Joint Rule 25  
 Overview of school finance

**SENATE HEALTH & HUMAN SERVICES COMMITTEE****Upon Adjournment LSB-B**

- [SB19-080](#) by Senator(s) **Zenzinger**; also Representative(s) Arndt--CDPHE Emergency Epidemic Preparedness
- [SB19-081](#) by Senator(s) **Zenzinger**; also Representative(s) Hooton--Repeal Cancer Drug Repository Act
- [SB19-082](#) by Senator(s) **Moreno**; also Representative(s) McKean--Repeal Board Of Health Authority Over CDPHE Funds
- [SB19-083](#) by Senator(s) **Zenzinger**; also Representative(s) McKean--CDPHE Air Quality Control
- [SB19-041](#) by Senator(s) **Smallwood**; also Representative(s) (None)--Health Insurance Contract Carrier & Policyholder

**JOINT BUDGET COMMITTEE****Upon Adjournment JBC Hearing Room Legis. Serv. Bldg, 3rd Floor**

Consideration of Supplemental Requests for the Departments of Higher Education, Human Services (Office of Information Technology/Youth Services), Human Services (County Administration/ Self Sufficiency/Adult Assistance Programs (includes Old Age Pension Program)/Early Childhood), Judicial Branch and Independent Agencies, Natural Resources (Executive Director's Office/ Division of Parks & Wildlife/ Water Conservation Board/ Water Resources Division), and Revenue

**JOINT BUDGET COMMITTEE****1:30 PM JBC Hearing Room Legis. Serv. Bldg, 3rd Floor**

Continuation of Supplemental Recommendations as Needed  
 PLEASE NOTE: Supplementals may not be presented in the order shown. Supplementals not presented today may be considered tomorrow

**SENATE BUSINESS, LABOR, AND TECHNOLOGY COMMITTEE COMMITTEE****1:30 PM SCR 354**

**EXECUTIVE DIRECTOR OF THE  
DEPARTMENT OF REGULATORY AGENCIES**

effective immediately for a term expiring at the pleasure of the Governor:

Patricia Salazar of Denver, Colorado, appointed

- [SB19-014](#) by Senator(s) **Coram**; also Representative(s) Carver--Organized Retail Theft Prevention
- [SB19-046](#) by Senator(s) **Tate**; also Representative(s) Arndt--Appraisal Management Company Definition

**SENATE JUDICIARY COMMITTEE**  
**1:30 PM SCR 352**

[SB19-026](#) by Senator(s) **Cooke**; also Representative(s) (None)--Postconviction Remedy Proceedings

[SB19-048](#) by Senator(s) **Holbert**; also Representative(s) Ransom--Protect Students From Harmful Material  
(AVAILABLE FOR REMOTE TESTIMONY)

[SB19-043](#) by Senator(s) **Lee**; also Representative(s) Herod and Carver--Increasing Number Of District Court Judges

**SENATE STATE, VETERANS, & MILITARY AFFAIRS COMMITTEE**  
**1:30 PM SCR 357**

[SB19-029](#) by Senator(s) **Crowder**; also Representative(s) Landgraf--Income Tax Residency Presumption For Military

[SB19-042](#) by Senator(s) **Foote**; also Representative(s) Sirota and Arndt--National Popular Vote

[SB19-025](#) by Senator(s) **Smallwood**; also Representative(s) (None)--Information To Students Regarding Safe Haven Laws  
(FOR ACTION ONLY)

**Thursday, January 24, 2019**

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**SENATE COMMITTEE MEETINGS**  
**Thursday, January 24, 2019**

**JOINT TECHNOLOGY COMMITTEE**  
**7:30 AM SCR 352**

Presentation from the University of Northern Colorado on FY 2019-20 Budget Request  
Presentation from the Office of Information Technology

**CAPITAL DEVELOPMENT COMMITTEE**  
**8:00 AM SCR 357**

Consideration of Two-Year Projection of Cash Need, University of Northern Colorado

**JOINT BUDGET COMMITTEE**

**Upon Adjournment JBC Hearing Room Legis. Serv. Bldg, 3rd Floor**

Consideration of Supplemental Requests for Capital Construction, the Departments of Health Care Policy and Financing (Office of Community Living), Health Care Policy and Financing (Behavioral Health Community Programs), Human Services (Office of Behavioral Health), Law, Public Safety (Division of Criminal Justice), Corrections, and Education

**SENATE TRANSPORTATION & ENERGY COMMITTEE**  
**Upon Adjournment SCR 352**

[SB19-012](#) by Senator(s) **Court**; also Representative(s) Melton--Use Of Mobile Electronic Devices While Driving

**JOINT BUDGET COMMITTEE**

**1:30 PM JBC Hearing Room Legis. Serv. Bldg, 3rd Floor**

Continuation of Supplemental Recommendations as Needed

PLEASE NOTE: Supplementals may not be presented in the order shown. Supplementals not presented today may be considered tomorrow

**SENATE AGRICULTURE & NATURAL RESOURCES COMMITTEE**  
**1:30 PM SCR 357**

Presentation from the Colorado FFA Foundation

**EXECUTIVE DIRECTOR OF THE  
DEPARTMENT OF AGRICULTURE**

January 8, 2019 for a term expiring at the pleasure of the Governor:

Kathryn Beyer Greenberg of Durango, Colorado, to serve as executive director of the Colorado Department of Agriculture, appointed

[SB19-070](#) by Senator(s) **Tate**; also Representative(s) Arndt--DNR Language Update

**SENATE EDUCATION COMMITTEE**  
**1:30 PM SCR 352**

[SB19-003](#) by Senator(s) **Zenzinger and Coram**; also Representative(s) McLachlan and Wilson-- Educator Loan Forgiveness Program

[SB19-009](#) by Senator(s) **Todd**; also Representative(s) McLachlan and Wilson--Financial Incentives For Rural Educators

**SENATE HEALTH & HUMAN SERVICES COMMITTEE**  
**1:30 PM LSB-B**

[SB19-063](#) by Senator(s) **Priola and Story**; also Representative(s) Buentello and Valdez A.--Infant And Family Child Care Action Plan

[SB19-061](#) by Senator(s) **Tate**; also Representative(s) Arndt and Hooton--Self-contained Breathing Apparatus Testing & Cert

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**Friday, January 25, 2019**

**SENATE COMMITTEE MEETINGS**  
**Friday, January 25, 2019**

**JOINT JUDICIARY COMMITTEE**  
**Upon Adjournment Old State Library**

Briefing from the Joint Budget Committee  
State Commission on Judicial Performance Presentation Pursuant to Section 13-5.5-114 (2), C.R.S.  
Sex Offender Management Board Presentation Pursuant to Section 16-11.7-109, C.R.S.  
Public Testimony

**JOINT BUDGET COMMITTEE**  
**1:30 PM JBC Hearing Room Legis. Serv. Bldg, 3rd Floor**

Consideration of Supplemental Recommendations as Needed

**Monday, January 28, 2019**

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**SENATE COMMITTEE MEETINGS**

**Monday, January 28, 2019**

**SENATE JUDICIARY COMMITTEE**

**1:30 PM SCR 352**

[SB19-064](#) by Senator(s) **Lee**; also Representative(s) Weissman--Retain Criminal Justice Programs Funding

**SENATE STATE, VETERANS, & MILITARY AFFAIRS COMMITTEE**

**1:30 PM SCR 357**

EXECUTIVE DIRECTOR OF THE DEPARTMENT OF  
MILITARY AND VETERANS AFFAIRS AND  
ADJUTANT GENERAL

effective immediately for a term expiring at the pleasure of the Governor:

Major General Michael A. Loh of Highlands Ranch, Colorado, appointed

[SB19-054](#) by Senator(s) **Crowder**; also Representative(s) Valdez D.--Military Vehicle Motor Vehicle Regulation  
(AVAILABLE FOR REMOTE TESTIMONY)

[SB19-037](#) by Senator(s) **Woodward**; also Representative(s) (None)--Wildfire Mitigation

[SB19-062](#) by Senator(s) **Sonnenberg**; also Representative(s) (None)--Limit Agency Rule-making Authority To Amend Rules

**Tuesday, January 29, 2019**

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**SENATE COMMITTEE MEETINGS**

**Tuesday, January 29, 2019**

**JOINT COMMITTEE LEGISLATIVE AUDIT**

**7:00 AM LSB-B**

**SENATE FINANCE COMMITTEE**

**2:00 PM SCR 357**

[SB19-066](#) by Senator(s) **Todd**; also Representative(s) Buentello--High-cost Special Education Trust Fund Grants

[SB19-067](#) by Senator(s) **Coram**; also Representative(s) (None)--Rural Development Grant Program Creation

[SB19-055](#) by Senator(s) **Sonnenberg**; also Representative(s) Pelton--Reduce State Income Tax Rate

**SENATE TRANSPORTATION & ENERGY COMMITTEE**

**2:00 PM SCR 352**

EXECUTIVE DIRECTOR OF THE  
DEPARTMENT OF TRANSPORTATION

for a term expiring at the Pleasure of the Governor:

Shoshana Miriam Lew of Denver, Colorado to serve as executive director of the Colorado Department of Transportation, appointed

**SENATE COMMITTEE MEETINGS****Wednesday, January 30, 2019****JOINT EDUCATION COMMITTEE****7:30 AM Old State Library**

Update from the Colorado Community College System

Update from Colorado Commission on Uniform Laws pursuant to Joint Rule 25

**JOINT STATE, VETERANS, AND MILITARY AFFAIRS COMMITTEE****8:15 AM LSB-A**

Joint Budget Committee Briefing pursuant to Joint Rule 25

**SENATE EDUCATION COMMITTEE****Upon Adjournment SCR 352**

[SB19-057](#) by Senator(s) **Story and Fenberg**; also Representative(s) McCluskie--Employee Info Student Loan Repayment Programs

[SB19-069](#) by Senator(s) **Lundeen**; also Representative(s) Wilson--Nonpublic School Teacher Development Programs

**JOINT HEALTH AND HUMAN SERVICES COMMITTEE****Upon Adjournment Old State Library**

Briefing from the Joint Budget Committee

**SENATE JUDICIARY COMMITTEE****1:30 PM SCR 352**

[SB19-072](#) by Senator(s) **Holbert**; also Representative(s) Ransom and Melton--Bill Of Rights Protected Person Under Guardianship

[SB19-030](#) by Senator(s) **Gonzales**; also Representative(s) (None)--Remedying Improper Guilty Pleas

[SB19-036](#) by Senator(s) **Lee and Cooke**; also Representative(s) Benavidez and Carver--State Court Administrator Reminder Program

**SENATE STATE, VETERANS, & MILITARY AFFAIRS COMMITTEE****1:30 PM SCR 357**

[SB19-068](#) by Senator(s) **Zenzinger and Tate**; also Representative(s) Weissman--Expand Disclosure Electioneering Communications

[SB19-075](#) by Senator(s) **Donovan**; also Representative(s) Buentello--Display Original Colorado Constitution In Capitol

[SB19-056](#) by Senator(s) **Hisey**; also Representative(s) Carver--Veterans Employment Preference By Private Employer

[SB19-084](#) by Senator(s) **Gardner**--Revised Uniform Law Remote Notarization

**Thursday, January 31, 2019**

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**SENATE COMMITTEE MEETINGS**

**Thursday, January 31, 2019**

**SENATE FINANCE COMMITTEE**

**Upon Adjournment SCR 357**

[SB19-060](#) by Senator(s) **Hill**; also Representative(s) (None)--Educator Supplies Tax Credit

**SENATE AGRICULTURE & NATURAL RESOURCES COMMITTEE**

**1:30 PM SCR 357**

EXECUTIVE DIRECTOR

COLORADO DEPARTMENT OF NATURAL RESOURCES

effective January 16, 2019 for a term expiring at the pleasure of the Governor:

Dan Gibbs of Silverthorne, Colorado, appointed

[SB19-040](#) by Senator(s) **Hisey**; also Representative(s) (None)--Establish Colorado Fire Commission

**SENATE EDUCATION COMMITTEE**

**1:30 PM SCR 352**

[SB19-059](#) by Senator(s) **Moreno**; also Representative(s) (None)--Automatic Enrollment In Advanced Course Grant Prog

[SB19-074](#) by Senator(s) **Lundeen**; also Representative(s) (None)--Support For Literacy Enrichment For Young Students

**SENATE HEALTH & HUMAN SERVICES COMMITTEE**

**1:30 PM LSB-B**

[SB19-013](#) by Senator(s) **Marble**; also Representative(s) Hooton and Ransom--Medical Marijuana Condition Opiates Prescribed For

[SB19-005](#) by Senator(s) **Rodriguez and Ginal**; also Representative(s) Jaquez Lewis--Import Prescription Drugs From Canada

**Friday, February 1, 2019**

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**SENATE COMMITTEE MEETINGS**

**Friday, February 1, 2019**

**JOINT TECHNOLOGY COMMITTEE**

**1:30 PM SCR 352**

Presentation from the Colorado Community College System on FY 2019-20 Budget Requests

Presentation from Colorado State University on FY 2019-20 Budget Request

Presentation from Colorado State University - Pueblo on FY 2019-20 Budget Request

Presentation from History Colorado on FY 2019-20 Budget Request

Presentation from Governor's Office of eHealth Innovation on FY 2019-20 Budget Request

Presentation from the Colorado Department of Human Services on FY 2019-20 Budget Requests



**SENATE COMMITTEE MEETINGS**

**Tuesday, February 5, 2019**

**SENATE LOCAL GOVERNMENT COMMITTEE**

**2:00 PM SCR 354**

[SB19-034](#) by Senator(s) **Moreno**; also Representative(s) Arndt--Local Gov Recycling Standards For Food Containers

[SB19-047](#) by Senator(s) **Hisey**; also Representative(s) Buentello--Remove Unauthorized Persons From Vacant Land

**Wednesday, February 6, 2019**

**SENATE COMMITTEE MEETINGS**

**Wednesday, February 6, 2019**

**JOINT EDUCATION COMMITTEE**

**7:30 AM Old State Library**

Update from the State Board of Education  
Presentation on teacher shortage, recruitment, and retention

**SENATE HEALTH & HUMAN SERVICES COMMITTEE**

**Upon Adjournment LSB-B**

[SB19-073](#) by Senator(s) **Ginal**; also Representative(s) Landgraf--Statewide System Of Advance Medical Directives

**SENATE JUDICIARY COMMITTEE**

**1:30 PM SCR 352**

[SB19-050](#) by Senator(s) **Gardner**; also Representative(s) (None)--District Attorney Office Salary

[SB19-049](#) by Senator(s) **Fields**; also Representative(s) Michaelson Jenet--Statute Of Limitation Failure Report Child Abuse


[SB19-071](#) by Senator(s) **Fields**; also Representative(s) Roberts--Child Hearsay Exception

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Individuals with disabilities needing auxiliary aids may request assistance by contacting Ms. Debbie Grunlien at Legislative Council, Room 029 Capitol. Call 303-866-3521. The TDD number is 303-866-3472.

I certify that the above calendar was posted on Tuesday, January 22, 2019, at 5:00 p.m.

Morgan Speer



Senate Calendar Clerk