

HOUSE CALENDAR
SEVENTY-SECOND GENERAL ASSEMBLY
STATE OF COLORADO

First Regular Session

Twentieth Legislative Day
Wednesday, January 23, 2019

HOUR OF CONVENING
9:00 a.m.

THIRD READING OF BILLS - FINAL PASSAGE

[HB19-1012](#) by Representative(s) **Beckman and Valdez A.**, Roberts; also Senator(s) Fields, Sonnenberg, Story--Concerning the flexibility of the department of personnel to administer the payment of controlled maintenance projects from the proceeds of lease-purchase agreements executed pursuant to Senate Bill 17-267.

(Laid Over from January 22, 2019.)

[HB19-1020](#) by Representative(s) **Roberts and Beckman**, Valdez A.; also Senator(s) Fields and Story, Sonnenberg--Concerning the clarification of certain administrative matters of the capital development committee.

(Laid Over from January 22, 2019.)

[HB19-1015](#) by Representative(s) **Arndt**; also Senator(s) Ginal--Concerning the recreation of the Colorado water institute.

(Amended as printed in House Journal, January 18, 2019.)

(Laid Over from January 22, 2019.)

[HB19-1029](#) by Representative(s) **Arndt**; also Senator(s) Crowder--Concerning the Republican river water conservation district, and, in connection therewith, expanding the boundaries of the district and adjusting the meeting schedule of the district's board of directors.

(Amended as printed in House Journal, January 18, 2019.)

(Laid Over from January 22, 2019.)

[SB19-011](#) by Senator(s) Williams A. and Tate, Cooke, Priola, Fenberg; also Representative(s) **Garnett and McKean**, Arndt, Hansen, Kraft-Tharp, Roberts, Singer, Soper, Titone, Gray--Concerning the conversion of certain fermented malt beverage licenses issued under the "Colorado Beer Code" to malt liquor licenses issued under the "Colorado Liquor Code".

(Laid Over from January 22, 2019.)

[HB19-1059](#) by Representative(s) **Arndt**, Hooton, McKean; also Senator(s) Tate, Moreno, Zenzinger--Concerning removing redundant language in the educator licensing statute regarding requirements for out-of-state applicants.

(Laid Over from January 22, 2019.)

[HB19-1011](#) by Representative(s) **Hooton**, Arndt, McKean; also Senator(s) Tate, Moreno, Zenzinger--Concerning clarification of the scope of an existing sales tax exemption for manufactured homes.

(Amended as printed in House Journal, January 18, 2019.)
(Laid Over from January 22, 2019.)

Friday, January 25

GENERAL ORDERS - SECOND READING OF BILLS

[HB19-1008](#) by Representative(s) **Kraft-Tharp and Larson**, Soper; also Senator(s) Todd and Lundeen--Concerning the provision of grants for career and technical education capital construction through the "Building Excellent Schools Today Act".

(Amendment recommended by Education Report, dated January 16, 2019, and placed in member's bill file; Report also printed in House Journal, January 16, 2019.)
(Laid Over from January 18, 2019.)

[HB19-1046](#) by Representative(s) **Williams D.**--Concerning the waiver of fees that a delegate to a party assembly may be required to pay to participate in the party assembly.

(Amendment recommended by State, Veterans, & Military Affairs Report, dated January 16, 2019, and placed in member's bill file; Report also printed in House Journal, January 16, 2019.)
(Laid Over from January 18, 2019.)

[HB19-1001](#) by Representative(s) **Kennedy**, Rankin--Concerning hospital transparency measures required to analyze the efficacy of hospital delivery system reform incentive payments.

(Amendment recommended by Health & Insurance Report, dated January 16, 2019, and placed in member's bill file; Report also printed in House Journal, January 17, 2019.)

[HB19-1050](#) by Representative(s) **Titone**--Concerning the promotion of water-efficient landscaping on property subject to management by local supervisory entities.

(Amendment recommended by Energy & Environment Report, dated January 17, 2019, and placed in member's bill file; Report also printed in House Journal, January 18, 2019.)

[HB19-1060](#) by Representative(s) **McKean**, Arndt, Hooton; also Senator(s) Zenzinger, Moreno, Tate--Concerning conforming amendments necessitated by the transfer of certain safety authorities from the department of public health and environment to the department of public safety pursuant to House Bill 12-1268.

CONSIDERATION OF RESOLUTION(S)

[HJR19-1005](#) by Representative(s) **Roberts**; also Senator(s) Donovan--Concerning water projects eligibility lists.

COMMITTEE MEETINGS

Wednesday, January 23

7:30 a.m.

Room Old State Library **Joint Education**

--Joint Budget Committee Briefing pursuant to Joint Rule 25

--Overview of school finance

Upon Adjournment

Room JBC Hearing Room **Joint Budget Committee**

--Consideration of Supplemental Requests for the Departments of Higher Education, Human Services (Office of Information Technology/Youth Services), Human Services (County Administration/ Self Sufficiency/Adult Assistance Programs (includes Old Age Pension Program)/Early Childhood), Judicial Branch and Independent Agencies, Natural Resources (Executive Director's Office/ Division of Parks & Wildlife/ Water Conservation Board/ Water Resources Division), and Revenue

Upon Adjournment

Room 0107 **Public Health Care & Human Services**

[HB19-1027](#) Beckman--Clean Syringe Env'tl Impact Mitigation Plan

[HB19-1068](#) Arndt--Repeal CDPHE Preparation Operational Planning

[HB19-1070](#) Arndt--CDPHE Cancer Drug Testing

[HB19-1031](#) Gray--Child Patient More Than One Primary Caregiver

[HB19-1044](#) Kraft-Tharp and Landgraf--Advance Behavioral Health Orders Treatment

[HB19-1038](#) Duran and Lontine--Dental Services For Pregnant Women On CHP+

1:30 p.m.

Room LSB-A **Business Affairs and Labor**

[HB19-1014](#) Singer and Bird--Retail Food Establishments Inspection & Suspension

[HB19-1043](#) Galindo--Life Care Institutions Post Surety Bond As Reserve

1:30 p.m.

Room Old State Library **Health & Insurance**

[HB19-1028](#) Hooton and Ransom--Medical Marijuana Condition Autism

[HB19-1004](#) Roberts and Catlin--Proposal For Affordable Health Coverage Option

[HB19-1077](#) Roberts--Pharmacist Dispense Drug Without Rx In Emergency

1:30 p.m.

Room JBC Hearing Room **Joint Budget Committee**

--Continuation of Supplemental Recommendations as Needed

(PLEASE NOTE: Supplementals may not be presented in the order shown. Supplementals not presented today may be considered tomorrow.)

1:30 p.m.

Room 0112 **Transportation & Local Government**

[HB19-1035](#) Rich and Roberts--Remove Fee Cap Elec Inspection Loc Gov Higher Ed

[HB19-1018](#) Bockenfeld--End Local Gov Opt Out Of Unclaimed Property Act

Thursday, January 24

7:30 a.m.

Room SCR 352 **Joint Technology Committee**

--Presentation from the University of Northern Colorado on FY 2019-20 Budget Request

--Presentation from the Office of Information Technology

8:00 a.m.

Room SCR 357 **Capital Development Committee**
--Consideration of Two-Year Projection of Cash Need,
University of Northern Colorado

Upon Adjournment

Room 0112 **Energy & Environment**
[HB19-1071](#) McKean--CDPHE Water Quality Control

Upon Adjournment

Room LSB-A **Finance**
[HB19-1013](#) Exum--Child Care Expenses Tax Credit Low-
income Families
[HB19-1010](#) Mullica and Landgraf--Freestanding Emergency
Departments Licensure

Upon Adjournment

Room JBC Hearing Room **Joint Budget Committee**
--Consideration of Supplemental Requests for Capital
Construction, the Departments of Health Care Policy and
Financing (Office of Community Living), Health Care Policy
and Financing (Behavioral Health Community Programs),
Human Services (Office of Behavioral Health), Law, Public
Safety (Division of Criminal Justice), Corrections, and
Education

Upon Adjournment

Room 0107 **Rural Affairs & Agriculture**
--Future Farmers of America Presentation
[HB19-1082](#) Catlin and Valdez D.--Water Rights Easements

1:30 p.m.

Room 0107 **Education**
[HB19-1016](#) Geitner--Basic Skills Placement Tests For High
School

1:30 p.m.

Room JBC Hearing Room **Joint Budget Committee**
--Continuation of Supplemental Recommendations as Needed
(PLEASE NOTE: Supplementals may not be presented in the order
shown. Supplementals not presented today may be considered
tomorrow.)

1:30 p.m.

Room 0112 **Judiciary**
[HB19-1104](#) Ransom--Rights Of Persons Ofc Respondent
Parents' Counsel
[HB19-1042](#) Gonzales-Gutierrez--Extend Court Jurisdiction
For Vulnerable Youth

1:30 p.m.

Room Old State Library **State, Veterans, & Military Affairs**

[HB19-1049](#) Neville--Concealed Handguns On School
Grounds

[HB19-1022](#) Sandridge--Deadly Force Against Intruder At A
Business

[HB19-1021](#) Saine and Humphrey--Repeal Ammunition
Magazine Prohibition

Friday, January 25

Upon Adjournment

Room Old State Library **Joint Judiciary**

--Briefing from the Joint Budget Committee

--State Commission on Judicial Performance Presentation
Pursuant to Section 13-5.5-114 (2), C.R.S.

--Sex Offender Management Board Presentation Pursuant to
Section 16-11.7-109, C.R.S.

--Public Testimony

1:30 p.m.

Room JBC Hearing Room **Joint Budget Committee**

--Consideration of Supplemental Recommendations as Needed

Monday, January 28

1:30 p.m.

Room 0112 **Energy & Environment**

[HB19-1078](#) Lewis--Landowner Consent Listing National
Register

1:30 p.m.

Room LSB-A **Finance**

[HB19-1062](#) Rich--Grand Junction Regional Center Campus
--AVAILABLE FOR REMOTE TESTIMONY

[HB19-1085](#) Exum--Grants For Property Tax Rent & Heat

1:30 p.m.

Room 0107 **Rural Affairs & Agriculture**

[HB19-1047](#) Buentello--Metropolitan District Fire Protection
Sales Tax

[HB19-1080](#) Bockenfeld--Benefits For First Responders With
A Disability

[HB19-1088](#) Buck--Modify Income Tax Credit Health Care
Preceptors

Tuesday, January 29

7:00 a.m.

Room LSB B **Joint Committee Legislative Audit**

Upon Adjournment

Room LSB-A **Business Affairs and Labor**

[HB19-1098](#) Gray--Deeds To Convey Real Property

[HB19-1106](#) Titone and Gonzales-Gutierrez--Rental Application Fees

Upon Adjournment

Room 0107 **Health & Insurance**

[HB19-1019](#) Coleman--Psychotherapists Continuing Competency Reqmnts

[HB19-1069](#) Jackson--Sign Language Interpreters Title Certification

--Available for Remote Testimony

Upon Adjournment

Room 0112 **Transportation & Local Government**

--Presentation from Colorado Counties, Incorporated

--Presentation from Colorado Municipal League

--Presentation from Special District Association of Colorado

1:30 p.m.

Room 0107 **Education**

[HB19-1094](#) Soper--Internet Link To Basic Life Skills Ed Courses

[HB19-1066](#) Buentello--Counting Special Education In Graduation Rates

[HB19-1093](#) Wilson--Higher Education Fixed-rate Tuition Contracts

[HB19-1100](#) Geitner--Prohibit Use Restriction On School District Prop

1:30 p.m.

Room 0112 **Judiciary**

[HB19-1073](#) Benavidez--Law Enforcement Information Sharing Grant Prog

[HB19-1025](#) Melton and Herod--Limits On Job Applicant Criminal History Inquiries

1:30 p.m.

Room LSB-A **State, Veterans, & Military Affairs**

[HB19-1101](#) Ransom--Prohibit Discrimination Labor Union Participation

[HB19-1111](#) Baisley--Training Requirement For CO Civil Rights Commn

[HB19-1081](#) Williams D.--Respondent Rights Discrimination Complaints

Wednesday, January 30

7:30 a.m.

Room Old State Library **Joint Education**

- Update from the Colorado Community College System
- Update from Colorado Commission on Uniform Laws pursuant to Joint Rule 25

8:15 a.m.

Room LSB-A **Joint State, Veterans, and Military Affairs Committee**

- Joint Budget Committee Briefing pursuant to Joint Rule 25

Upon Adjournment

Room Old State Library **Joint Health and Human Services**

- Briefing from the Joint Budget Committee

1:30 p.m.

Room LSB-A **Business Affairs and Labor**

- [HB19-1040](#) Valdez D.--Professional Land Surveyors Continuing Education
- [HB19-1107](#) Coleman--Employment Support Job Retention Services Program
- [HB19-1086](#) Duran--Plumbing Inspections Ensure Compliance

1:30 p.m.

Room 0107 **Health & Insurance**

- [HB19-1032](#) Lontine--Comprehensive Human Sexuality Education
- [HB19-1033](#) Tipper and Kennedy--Local Governments May Regulate Nicotine Products
- [HB19-1103](#) Humphrey and Saine--Protect Human Life At Conception

1:30 p.m.

Room 0112 **Transportation & Local Government**

- [HB19-1034](#) Sullivan and Esgar--Minimum Two-person Crew On Freight Trains
- [HB19-1087](#) Soper and Hansen--Local Public Meeting Notices Posted On Website
- [HB19-1072](#) McKean--Require Traffic Signals Cycle Yellow Before Green

Thursday, January 31

Upon Adjournment

Room 0112 **Energy & Environment**

- Joint Budget Committee Briefing pursuant to Joint Rule 25

Upon Adjournment

Room LSB-A **Finance**

[HB19-1075](#) Wilson--Tax Credit Employer-assisted Housing Pilot Program

[HB19-1058](#) Landgraf and Beckman--Income Tax Benefits For Family Leave

[HB19-1089](#) Tipper and Valdez A.--Exemption From Garnishment For Medical Debt

Upon Adjournment

Room 0107 **Rural Affairs & Agriculture**

[HB19-1074](#) Ransom and Buck--Daylight Saving Time Exemption

1:30 p.m.

Room 0107 **Education**

[HB19-1024](#) McKean--Colorado Youth Advisory Council Review Committee

1:30 p.m.

Room 0112 **Judiciary**

[HB19-1045](#) Snyder--Ofc Of Public Guardianship Operation Conditions

[HB19-1092](#) Valdez A.--Animal Ban For Cruelty To Animals Conviction

[HB19-1030](#) Soper--Unlawful Electronic Sexual Communication

1:30 p.m.

Room LSB-A **State, Veterans, & Military Affairs**

[HB19-1108](#) Liston and Hooton--Nonresident Electors & Special Districts

[HB19-1056](#) Benavidez--Election Day Holiday In Place Of Columbus Day

[HB19-1079](#) Williams D.--End Taxpayer-funded Lobbying Act

Friday, February 1

Upon Adjournment

Room 0107 **Public Health Care & Human Services**

[HB19-1063](#) Kraft-Tharp and Larson--At-risk Information Sharing Between County Depts

[HB19-1102](#) Pelton and Lewis--Nonanimal & Lab-grown Meat Misbranding

[HB19-1109](#) Hooton and Larson--Convalescent Centers As Pharmacies

1:30 p.m.

Room SCR 352 **Joint Technology Committee**

- Presentation from the Colorado Community College System on FY 2019-20 Budget Requests
- Presentation from Colorado State University on FY 2019-20 Budget Request
- Presentation from Colorado State University - Pueblo on FY 2019-20 Budget Request
- Presentation from History Colorado on FY 2019-20 Budget Request
- Presentation from Governor's Office of eHealth Innovation on FY 2019-20 Budget Request
- Presentation from the Colorado Department of Human Services on FY 2019-20 Budget Requests

Monday, February 4

1:30 p.m.

Room 0112 **Energy & Environment**

[HB19-1037](#) Hansen--Colorado Energy Impact Assistance Act

1:30 p.m.

Room 0107 **Rural Affairs & Agriculture**

- Colorado Water Law Presentation
- [HB19-1113](#) Roberts and McLachlan--Protect Water Quality Adverse Mining Impacts
- [HB19-1091](#) Lewis--Conservation Easement Transparency

Tuesday, February 5

Upon Adjournment

Room 0107 **Health & Insurance**

[HB19-1105](#) Mullica and Saine--Nurse Practitioner Workers' Compensation

1:30 p.m.

Room 0107 **Education**

- [HB19-1053](#) Valdez D. and Catlin--Computer Science Courses Offered In Schools
- [HB19-1110](#) Cutter--Media Literacy

1:30 p.m.

Room LSB-A **State, Veterans, & Military Affairs**

[HB19-1112](#) Neville--Child Safety Accounts

Wednesday, February 6

7:30 a.m.

Room Old State Library **Joint Education**

--Update from the State Board of Education

--Presentation on teacher shortage, recruitment, and retention

1:30 p.m.

Room LSB-A **Business Affairs and Labor**

[HB19-1083](#) Hooton and Van Winkle--Athletic Trainers License

[HB19-1118](#) Jackson and Galindo--Time Period To Cure Lease Violation

1:30 p.m.

Room 0107 **Health & Insurance**

[HB19-1039](#) Esgar--Identity Documents For Transgender Persons

[HB19-1076](#) Michaelson Jenet and Larson--Clean Indoor Air Act Add E-cigs Remove Exceptions

1:30 p.m.

Room 0112 **Transportation & Local Government**

[HB19-1084](#) Gray--Notice To Property Owners Whether Area Blighted

[HB19-1048](#) Lewis--Local Election Of Library District Trustees

Thursday, February 7

1:30 p.m.

Room 0107 **Education**

[HB19-1055](#) Bird--Public School Cap Constr Financial Assistance

[HB19-1017](#) Michaelson Jenet--K-5 Social And Emotional Health Act

Friday, February 8

1:30 p.m.

Room SCR 352 **Joint Technology Committee**

Tuesday, February 12

1:30 p.m.

Room 0107 **Education**

[HB19-1121](#) McCluskie and Roberts--Fifth-year High School & ASCENT Prog Students

[HB19-1116](#) McKean--Hunter Education Courses In Public Schools

Wednesday, February 13

7:30 a.m.

Room Old State Library **Joint Education**

--Presentation by students attending Study Colorado Advocacy
Day at the Capitol
--Panel on Career and Technical Education

1:30 p.m.

Room LSB-A **Business Affairs and Labor**

[HB19-1117](#) Sandridge--Regulation Of Professions &
Occupations Reform

Thursday, February 14

Upon Adjournment

Room 0107 **Rural Affairs & Agriculture**

--Presentation from the Colorado State Forest Service

1:30 p.m.

Room 0107 **Education**

[HB19-1123](#) Larson--Income Tax Deduction For 529 Acct K-
12 Expenses

Friday, February 15

1:30 p.m.

Room SCR 352 **Joint Technology Committee**

Wednesday, February 27

1:30 p.m.

Room Old State Library **Transportation & Local Government**

[HB19-1096](#) Melton--Colorado Right To Rest

Friday, March 1

11:45 a.m.

Room Old State Library **Joint Committee Legislative Council**

--Presentation of Legislative Council Budget

Upon Adjournment Legislative Council

Room Old State Library **Joint Committee Executive Committee of
the Legislative Council**

--Presentation of Legislative Branch Budget

Individuals with disabilities needing auxillary aides may request assistance by contacting Debbie Grunlien at Legislative Council, Room 029, Capitol. Call 303-866-3521.

I certify that the above committee meetings were posted January 22, 2019, by 4:30 P.M.

Assistant Chief Clerk
Robin Jones