HOUSE COMMITTEE OF REFERENCE REPORT

				April 30, 20	018
	Chairman of Committee			Date	
	Committee on <u>Finance</u> .				
	After consideration on the merits, the Committee recommends the following:				
	HB18-1430	be amended as fo the Committee recommendation:	llows, and as so on <u>Appropr</u>		e referred to favorable
1	Amend printed bill, page 3, line 4, strike "2018," and substitute "2019,".				
2	Page 3, strike lines 17 and 18 and substitute:				
3 4 5 6 7 8 9 0 1	"(3) THE DEPARTMENT OF STATE, THE DEPARTMENT OF TREASURY, THE DEPARTMENT OF LAW, AND THE JUDICIAL BRANCH SHALL EACH PUBLISH THE REQUIRED COMPONENTS OF THE LONG-TERM FINANCIAL PLAN FOR THEIR RESPECTIVE STATE AGENCIES. THE OFFICE OF STATE PLANNING AND BUDGETING SHALL PUBLISH THE REQUIRED COMPONENTS OF THE LONG-TERM FINANCIAL PLAN IN ITS ANNUAL BUDGET INSTRUCTIONS FOR ALL OTHER STATE AGENCIES. A LONG-TERM FINANCIAL PLAN SUBMITTED PURSUANT TO THIS SUBSECTION (3) MAY INCLUDE THE FOLLOWING COMPONENTS:".				
2	Page 3, strike lines 23 and 24 and substitute:				
3 4 5 6	"(d) A PERFORMANCE EVALUATION OF THE STATE AGENCY'S MAJOR PROGRAMS, INCLUDING AN IDENTIFICATION OF PROGRAMS THAT MAY NOT BE MEETING THE PROGRAM OBJECTIVES OR PERFORMANCE GOALS, AND A RECOMMENDATION ON STRATEGIES TO IMPROVE PERFORMANCE;".				
7	Page 3, line 27, after "OBJECTIVES;" insert "AND".				
8	Page 4, strike lines 1 through 7.				
9	Reletter succeeding paragraph accordingly.				

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