

HOUSE COMMITTEE OF REFERENCE REPORT

Chairman of Committee

April 11, 2018
Date

Committee on Education.

After consideration on the merits, the Committee recommends the following:

HB18-1343 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

1 Amend printed bill, page 3, line 3, after "(5.5)" insert "and (8.5)".

2 Page 3, strike lines 21 through 27.

3 Page 4, strike lines 1 through 3 and substitute:

4 "(5) "Integrated service and support center" means a nonprofit
5 center that is affiliated with a work force center and veterans service
6 offices ~~or provides financial classes or houses a small business~~
7 ~~development center~~ IN A CENTRALIZED LOCATION WHERE GOVERNMENT
8 AGENCIES, NONPROFIT ORGANIZATIONS, AND OTHER ENTITIES
9 COLLABORATE TO PROVIDE SERVICES TO ELIGIBLE PARTICIPANTS.
10 SERVICES OFFERED MAY INCLUDE ASSISTANCE FOR ELIGIBLE PARTICIPANTS
11 IN SECURING FEDERAL BENEFITS, COUNSELING SERVICES, EMPLOYMENT
12 SUPPORT, EDUCATION, LIFE SKILLS, AND WELLNESS SUPPORT."

13 Page 4, after line 10 insert:

14 (8.5) "WORK-BASED LEARNING" MEANS A CONTINUUM OF
15 ACTIVITIES THAT OCCUR, IN PART OR IN WHOLE, IN THE WORKPLACE,
16 PROVIDING THE LEARNER WITH HANDS-ON, REAL-WORLD WORK
17 EXPERIENCE."

18 Page 4, line 18, after "VETERANS;" add "AND".

1 Page 4, strike lines 20 through 24 and substitute "APPLICATION."

2 Page 4, line 26, strike "(1)(d), (1)(e),".

3 Page 4, line 27, strike "(1)(f)" and substitute "(1.5)".

4 Page 5, strike lines 13 through 17 and substitute:

5 "(1.5) THE DEPARTMENT SHALL COLLABORATE WITH
6 STAKEHOLDERS AND, IF FEASIBLE, DEVELOP A GRANT APPLICATION FORM
7 BY MARCH 1, 2019, SO THAT A NONPROFIT AGENCY MAY SUBMIT ONE
8 APPLICATION FOR MULTIPLE SERVICE CENTERS EFFECTIVE WITH THE FISCAL
9 YEAR 2019-20 GRANT CYCLE."

10 Page 5, line 24, strike "funding, through the act," and substitute "funding
11 through the act,".

12 Page 5, strike lines 25 and 26 and substitute "available or is limited OR IF
13 THE USE OF FUNDS IS NOT ALLOWABLE under the act, the ~~veteran, spouse,~~
14 ~~or~~ eligible participant may use program".

15 Page 6, line 23, strike "BARRIERS TO ACCESS," and substitute
16 "SIGNIFICANT BARRIERS TO EMPLOYMENT, INCLUDING THOSE SPECIFIED IN
17 38 U.S.C. SEC. 4100 ET SEQ.,".

18 Page 8, line 13, strike "NOVEMBER 1, 2018." and substitute "JANUARY 1,
19 2019. THE GRANT PERIOD MAY BE EXTENDED FOR ONE YEAR SUBJECT TO
20 MONEY APPROPRIATED BY THE GENERAL ASSEMBLY."

21 Page 9, line 4, strike "(1)".

22 Page 9, strike lines 14 through 18.

23 Page 9, strike lines 21 and 22 and substitute:

24 "8-14.3-205. **Repeal of part.** This part 2 is repealed, effective
25 ~~January 1, 2019~~ JANUARY 1, 2024."

** ** ** ** **