

HOUSE COMMITTEE OF REFERENCE REPORT

Chairman of Committee

April 10, 2018
Date

Committee on Public Health Care & Human Services.

After consideration on the merits, the Committee recommends the following:

HB18-1108 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

- 1 Amend printed bill, page 2, line 4, strike "**interpreters**" and substitute
2 "**auxiliary services providers**".
- 3 Page 2, line 13, strike "interpreter's" and substitute "interpreter's
4 AUXILIARY SERVICES PROVIDER'S".
- 5 Page 3, line 11, strike "OR DEAFBLIND and cannot" and substitute "~~and~~
6 ~~cannot~~".
- 7 Page 3, strike line 12 and substitute "~~readily hear or understand or~~
8 ~~communicate in spoken language~~ OR DEAFBLIND and who".
- 9 Page 3, line 25, strike "computer-aided" and substitute "~~computer-aided~~
10 COMMUNICATION ACCESS".
- 11 Page 4, line 7, strike ""Computer-aided" and substitute ""~~Computer-aided~~
12 COMMUNICATION ACCESS".
- 13 Page 4, line 16, strike "understand" and substitute "~~understand~~ ACCESS".
- 14 Page 6, strike lines 26 and 27 and substitute:
15 "(3) THE COMMISSION SHALL PROVIDE AUXILIARY SERVICES FOR
16 A PROCEEDING DESCRIBED BY SECTION 13-90-204 (1)(a), (1)(b), OR

1 (1)(c)."

2 Page 7, strike lines 1 through 6.

3 Page 7, line 7, strike "SERVICE."

4 Page 9, lines 23 and 24, strike "AND LOCAL GOVERNMENTS" and substitute
5 "GOVERNMENT".

6 Page 10, line 25, strike "COMPUTER-AIDED" and substitute
7 "COMMUNICATION ACCESS".

8 Page 12, line 7, strike "20/40" and substitute "20/70".

9 Page 13, strike lines 13 and 14 and substitute:

10 "(d) One member who is a parent of a deaf, ~~or hard of hearing~~
11 HARD-OF-HEARING, OR DEAFBLIND person;"

12 Page 13, strike lines 22 and 23 and substitute "**procedures - citizens**
13 **council - creation.** (1) The executive director of the department of
14 human services or ~~his or her~~ THE EXECUTIVE DIRECTOR'S designee".

15 Page 19, line 9, strike "THE".

16 Page 19, strike lines 10 through 12 and substitute:

17 "ON OR BEFORE JANUARY 1, 2019, THE COMMISSION SHALL
18 ESTABLISH A ONE-YEAR PILOT PROGRAM TO PROVIDE AUXILIARY SERVICES
19 TO STATE DEPARTMENTS AND AGENCIES. THE COMMISSION MAY CONTINUE
20 THE PILOT PROGRAM IN SUBSEQUENT YEARS IF THE COMMISSION HAS
21 ADEQUATE FUNDING TO PROVIDE AUXILIARY SERVICES THROUGH THE
22 PILOT PROGRAM. THE COMMISSION SHALL:

23 (a) IDENTIFY AT LEAST TWO STATE DEPARTMENTS OR AGENCIES TO
24 PARTICIPATE IN THE PILOT PROGRAM DURING CALENDAR YEAR 2019;

25 (b) CREATE A PROCESS FOR PARTICIPATING STATE DEPARTMENTS
26 OR AGENCIES TO REQUEST AUXILIARY SERVICES FROM THE COMMISSION;

27 (c) COLLECT DATA ON THE UTILIZATION OF AUXILIARY SERVICES
28 THROUGH THE PILOT PROGRAM; AND

29 (d) HIRE AN INDEPENDENT CONTRACTOR TO EVALUATE THE PILOT
30 PROGRAM AND MAKE RECOMMENDATIONS REGARDING WHETHER TO

1 EXPAND THE PROGRAM TO ADDITIONAL STATE DEPARTMENTS AND
2 AGENCIES. THE EVALUATION MUST BE BASED ON UTILIZATION DATA FROM
3 THE FIRST YEAR OF THE PROGRAM. THE EVALUATION MUST BE INCLUDED
4 IN THE SEPTEMBER 1, 2020, ANNUAL REPORT REQUIRED BY SECTION
5 26-21-106 (1)(e)."

6 Page 20, line 12, strike "ESTABLISH AND".

7 Page 24, strike lines 17 and 18 and substitute "~~subcommittee~~ COMMITTEE,
8 the executive director of the department shall have final decision-making
9 authority to approve or".

10 Strike "interpreter" and substitute "~~interpreter~~ AUXILIARY SERVICES
11 PROVIDER" on: **Page 2**, lines 8, 11, and 16; and **Page 3**, lines 1 and 6.

12 Strike "~~2 1~~" and substitute "2" on: **Page 8**, line 27; and **Page 13**, line 7.

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