SENATE COMMITTEE OF REFERENCE REPORT

_____   April 12, 2019
Chair of Committee   Date

Committee on <u>Appropriations</u>.

After consideration on the merits, the Committee recommends the following:

<u>SB19-143</u>   be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

1   Amend printed bill, page 7, line 12, after "SHE" insert "IS SERVING A
2   SENTENCE FOR AN OFFENSE ENUMERATED IN SECTION 24-4.1-302 OR
3   SECTION 16-22-102 (9) OR".

4   Page 7, strike lines 26 and 27 and substitute "OR CLASS 6 NONVIOLENT
5   FELONY OFFENSE.".

6   Page 8, strike lines 1 through 5.

7   Page 13, after line 9 insert:

8   "**SECTION 8. Appropriation.** (1) For the 2019-20 state fiscal
9   year, $25,200 is appropriated to the department of corrections. This
10 appropriation is from the general fund. To implement this act, the
11 department may use this appropriation for the purchase of information
12 technology services.
13   (2) For the 2019-20 state fiscal year, $25,200 is appropriated to
14 the office of the governor for use by the office of information technology.
15 This appropriation is from reappropriated funds received from the
16 department of corrections under subsection (1) of this section. To
17 implement this act, the office may use this appropriation to provide
18 information technology services for the department of corrections.".

19 Renumber succeeding sections accordingly.

1 Amend the Judiciary Committee Report, dated March 20, 2019, page 2,
2 strike line 6 and substitute:

3 "Page 7, strike lines 7 through 10 and substitute:
4   "(C) IF ADDITIONAL INFORMATION IS NEEDED, THE PAROLE BOARD
5 MAY TABLE A DECISION AFTER THE FILE REVIEW OR HEARING AND
6 REQUEST ADDITIONAL INFORMATION FROM THE DEPARTMENT. THE PAROLE
7 BOARD MAY GRANT OR DENY PAROLE TO AN APPLICANT, AND, IF THE
8 DECISION IS TO DENY PAROLE, IT MUST BE BASED ON A MAJORITY VOTE OF
9 THE FULL BOARD.".".

10 Page 3 of the committee report, line 4, strike "(5)(c)(II);" and substitute
11 "(5)(c)(II) introductory portion;".

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