HB1349_H_ED.001

HOUSE COMMITTEE OF REFERENCE REPORT

_____   April 7, 2022
Chair of Committee   Date

Committee on Education.

After consideration on the merits, the Committee recommends the following:

HB22-1349 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

1   Amend printed bill page 4, line 6, after the period insert "THE
2   COMMISSION SHALL PRIORITIZE DEVELOPMENT OF THE POSTSECONDARY
3   SUCCESS MEASURES." and before "INCLUDE" insert "MAY".

4   Page 4, line 10, after the period insert: "THE STUDENT SUCCESS MEASURES
5   MUST INCLUDE DATA ON NONTRADITIONAL STUDENTS WHO ARE NOT FIRST-
6   TIME, FULL-TIME FRESHMAN STUDENTS, INCLUDING GRADUATION RATES
7   FOR NONTRADITIONAL STUDENTS, AND CREDENTIAL AND CERTIFICATE
8   COMPLETION RATES FOR TRANSFER STUDENTS. THE STUDENT SUCCESS
9   MEASURES MUST ALSO INCLUDE MEASURES FOR STUDENT ENROLLMENT
10   STATUS TWO, FOUR, AND SIX YEARS AFTER A STUDENT ENROLLS IN AN
11   INSTITUTION OF HIGHER EDUCATION.".

12   Page 4, line 11, before "INCLUDE," insert "MAY".

13   Page 4, line 19, strike "INSTITUTIONS" and substitute "EACH INSTITUTION".

14   Page 4, line 22, strike "AND".

15   Page 4, line 23, strike "TRADE." and substitute "TRADE, REPRESENTATIVES
16   FROM INDUSTRY, AND ORGANIZATIONS THAT SUPPORT CURRENT OR
17   POTENTIAL STUDENTS AND PARENTS.".

18   Page 6, line 5, after the period insert "THE DEPARTMENT OF LABOR AND
19   EMPLOYMENT, THE COLORADO WORKFORCE DEVELOPMENT COUNCIL, AND
20   THE DEPARTMENT OF EDUCATION SHALL PROVIDE TO THE DEPARTMENT
21   THE INFORMATION THAT THE DEPARTMENT DEEMS NECESSARY TO
22   IMPLEMENT AND OPERATE THE DATA SYSTEM.".

1   Page 6, after line 5 insert:
2   "(c) THE DEPARTMENT MAY INCLUDE IN THE STATEWIDE DATA
3   SYSTEM EMPLOYMENT AND WAGE OUTCOME DATA OF A WORKFORCE
4   DEVELOPMENT OR TRAINING PROGRAM THAT JOINS THE DATA SYSTEM. IN
5   ORDER TO JOIN THE DATA SYSTEM, A WORKFORCE DEVELOPMENT OR
6   TRAINING PROGRAM MUST BE LISTED IN THE ELIGIBLE TRAINING PROVIDER
7   LISTS DESCRIBED IN SECTION 8-83-225 (1)(c) OR RECEIVING FUNDING
8   UNDER TITLE I OF THE FEDERAL "WORKFORCE INNOVATION AND
9   OPPORTUNITY ACT", 29 U.S.C. SEC. 3101 ET SEQ. THE DEPARTMENT MAY
10   PROVIDE A USER-FRIENDLY AND ACCESSIBLE OPTION FOR A PROGRAM
11   DESCRIBED IN THIS SUBSECTION (2)(c) TO DELIVER DATA TO THE
12   DEPARTMENT.".

13   Reletter succeeding paragraphs accordingly.

14   Page 6, line 10, after the period, insert: "THE DEPARTMENT SHALL ALSO
15   SEEK INPUT FROM EACH INSTITUTION OF HIGHER EDUCATION, COLORADO
16   EMPLOYERS, COLORADO STUDENTS, AND OTHER WORKFORCE TRAINING
17   PROVIDERS OFFERING AN INDUSTRY RECOGNIZED CREDENTIAL.".

18   Page 7, line 21, after "STATUS," insert "DISABILITY,".

19   Page 8, line 4, after "(5)" insert "(a)".

20   Page 8, line 10, after "STATUS," insert "DISABILITY, AGE,".

21   Page 8 after line 11 insert:
22   "(b) IN ORDER TO FURTHER THE GOAL OF USING DATA TO IMPROVE
23   INSTITUTIONAL DECISION-MAKING AND BEST PRACTICES, THE COMMISSION
24   SHALL FACILITATE INFORMATION SHARING AMONG INSTITUTIONS ABOUT
25   PRACTICES IMPLEMENTED BY AN INSTITUTION BASED ON DATA LEARNED
26   FROM THE DATA SYSTEM.".

                    ** *** ** *** **