

HOUSE COMMITTEE OF REFERENCE REPORT

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Chair of Committee

May 4, 2026  
Date

Committee on Finance.

After consideration on the merits, the Committee recommends the following:

HB26-1250 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

- 1 Amend printed bill, page 2, strike lines 2 through 10.
- 2 Page 3 of the bill, strike lines 1 through 3.
- 3 Renumber succeeding sections accordingly.
- 4 Page 1, line 15, of the Judiciary Committee Report, dated April 21, 2026,  
5 strike ""(3)(a)(VII)(B),"" and substitute ""(3)(a)(VII)(C), (5),"".
- 6 Page 2 of the report, after line 1 insert:  
7 "Page 7, strike lines 3 through 11.
- 8 Page 7, line 13, strike "~~or seizing agency~~" and substitute "or seizing  
9 agency".
- 10 Page 2 of the report, strike line 2 and substitute:  
11 "Page 7, strike lines 15 through 27.
- 12 Page 8, strike lines 1 through 14."
- 13 Page 2 of the report, line 15, strike "REPRESENTATION." and substitute  
14 "REPRESENTATION UTILIZING THE FUND."
- 15 Page 3 of the report, line 8, strike "APPOINTMENT." and substitute  
16 "APPOINTMENT."

1 Page 3 of the report, strike lines 9 through 22.

2 Page 3 of the report, after line 22 insert:

3 "Page 10, line 23, after "(b)" insert "(I)"."

4 Page 3 of the report, line 27, strike ""(c)" and substitute:

5 ""(II) NOTWITHSTANDING THIS SUBSECTION (3)(b), THE FUND'S  
6 MAXIMUM BALANCE IS FIVE HUNDRED THOUSAND DOLLARS. IF THE FUND'S  
7 BALANCE EXCEEDS THE MAXIMUM, THE ADMINISTRATOR SHALL TRANSMIT  
8 THE DIFFERENCE OF THE BALANCE OF THE FUND MINUS FIVE HUNDRED  
9 THOUSAND DOLLARS TO THE STATE TREASURER, WHO SHALL CREDIT THE  
10 MONEY TO THE LAW ENFORCEMENT COMMUNITY SERVICES GRANT  
11 PROGRAM FUND, CREATED PURSUANT TO SECTION 24-32-124 (5).

12 (c)".

13 Page 5 of the report, strike lines 10 and 11 and substitute "and substitute  
14 "transferred to the fund pursuant to ~~section 16-13-311~~, SECTION  
15 16-13-318 (3)(b), AND any other money"."

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