

HOUSE COMMITTEE OF REFERENCE REPORT

Chair of Committee

April 28, 2026
Date

Committee on Transportation, Housing & Local Government.

After consideration on the merits, the Committee recommends the following:

SB26-150 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

1 Amend reengrossed bill, page 6, line 24, strike "SENATE BILL 26-____" and
2 substitute "SENATE BILL 26-150, ENACTED IN 2026,".

3 Page 7, line 3, after "2025-2026" insert "ACCOUNTABILITY".

4 Page 7, line 5, strike "SENATE BILL 26 ____." and substitute "SENATE BILL
5 26-150, ENACTED IN 2026.".

6 Page 7, after line 5 insert:

7 "SECTION 3. In Colorado Revised Statutes, 32-9-103, **add** (9.5)
8 as follows:

9 **32-9-103. Definitions.**

10 As used in this article 9, unless the context otherwise requires:

11 (9.5) "PARATRANSIT" OR "PARATRANSIT SERVICE" MEANS
12 COMPLEMENTARY PARALLEL TRANSIT SERVICE FOR INDIVIDUALS WITH
13 DISABILITIES WHO ARE UNABLE TO UTILIZE REGULAR OR FIXED-ROUTE
14 TRANSIT SERVICE FOR SOME OR ALL OF THEIR TRANSIT NEEDS.".

15 Renumber succeeding sections accordingly.

16 Page 7, line 6, after "**add**" insert "(2.5),".

17 Page 7, line 9, after "**analysis**" insert " - **accessible transportation**
18 **service plan**".

19 Page 7, strike line 11 and substitute:

20

- 1 **"(2.5) Paratransit service study and accessible transportation**
2 **service plan."**
- 3 Page 7, line 12, strike "(c)" and substitute "(a)".
- 4 Page 7, line 14, strike "STUDY AND SHALL SUBMIT THE" and substitute
5 "STUDY. THE STUDY MUST BE COMPLETED BY JUNE 30, 2027".
- 6 Page 7, strike lines 15 through 20.
- 7 Page 7, line 21, strike "ENERGY COMMITTEE."
- 8 Page 8, line 4, after "LOSS" insert "OF".
- 9 Page 9, line 3, strike "(d)" and substitute "(b)".
- 10 Page 9, strike lines 6 through 9 and substitute "PARATRANSIT SERVICE
11 STUDY DESCRIBED IN SUBSECTION (2.5)(a) OF THIS SECTION."
- 12 Page 9, line 10, strike "COMPLETING THE PLAN."
- 13 Page 9, after line 24 insert:
- 14 **"(3) Reports.**
15 (c) ON OR BEFORE JANUARY 31, 2028, THE DISTRICT SHALL
16 PRESENT THE PARATRANSIT SERVICE STUDY AND ACCESSIBLE
17 TRANSPORTATION SERVICE PLAN TO A JOINT MEETING OF THE HOUSE OF
18 REPRESENTATIVES TRANSPORTATION, HOUSING, AND LOCAL GOVERNMENT
19 COMMITTEE AND THE SENATE TRANSPORTATION AND ENERGY COMMITTEE,
20 OR THEIR SUCCESSOR COMMITTEES."
- 21 Page 9, line 25, strike "(e)" and substitute "(d)".
- 22 Page 10, line 5, strike "COMMITTEE." and substitute "COMMITTEE,
23 CREATED IN SECTION 24-38.5-124, AS IT EXISTED PRIOR TO ITS REPEAL ON
24 JULY 1, 2026."
- 25 Page 10, after line 5 insert:
- 26 (e) ON OR BEFORE JANUARY 31, 2027, AND ON OR BEFORE EACH
27 JANUARY 31 THEREAFTER, THE DISTRICT SHALL REPORT ON THE
28 FOLLOWING TO A JOINT MEETING OF THE HOUSE OF REPRESENTATIVES
29 TRANSPORTATION, HOUSING, AND LOCAL GOVERNMENT COMMITTEE AND
30 THE SENATE TRANSPORTATION AND ENERGY COMMITTEE, OR THEIR

1 SUCCESSOR COMMITTEES:
2 (I) THE DISTRICT'S BUDGET, INCLUDING EXTERNAL FUNDING, AND
3 FINANCIAL PERFORMANCE;
4 (II) RIDERSHIP;
5 (III) THE IMPLEMENTATION OF SENATE BILL 25-161, ENACTED IN
6 2025, INCLUDING THE DISTRICT'S PROGRESS IN:
7 (A) DELIVERING THE PROJECTS IDENTIFIED IN THE TEN-YEAR
8 STRATEGIC PLAN DESCRIBED IN SUBSECTION (1) OF THIS SECTION AND THE
9 COMPREHENSIVE OPERATIONAL ANALYSIS DESCRIBED IN SUBSECTION (2);
10 AND
11 (B) ALIGNING WITH STATE CLIMATE GOALS AS REQUIRED BY
12 SECTION 32-9-119.7 (9); AND
13 (IV) THE IMPLEMENTATION OF THIS SENATE BILL 26-150,
14 ENACTED IN 2026, INCLUDING THE DISTRICT'S PROGRESS ON
15 IMPLEMENTING ITS ACCESSIBLE TRANSPORTATION SERVICE PLAN
16 DESCRIBED IN SUBSECTION (2.5) OF THIS SECTION."

17 Page 10, line 7, strike "(1)(a);" and substitute "(1)(a) and (4);".

18 Page 11, after line 20 insert:

19 "(4) (a) Except as provided in this subsection (4), the regular term
20 of office of directors shall be four years.

21 (b) At the election held in 1982, eight members of the board shall
22 be elected for two-year terms. The two-year terms shall be determined by
23 lot at the first meeting of the board following the apportionment of
24 director districts. Seven members shall be elected for four-year terms.

25 (c) AT THE GENERAL ELECTION HELD IN NOVEMBER 2028, TWO OF
26 THE FIVE MEMBERS ELECTED WILL BE ELECTED TO TWO-YEAR TERMS. THE
27 TWO-YEAR TERMS WILL BE DETERMINED BY LOT DURING THE
28 APPORTIONMENT PROCESS PURSUANT TO SUBSECTION (1)(c) OF THIS
29 SECTION."

30 Page 12, after line 3 insert:

31 "**SECTION 6.** In Colorado Revised Statutes, **add** 32-9-109.5 as
32 follows:

33 **32-9-111.5. Appointment of directors - dates - terms -**
34 **vacancies - removal.**

35 (1) (a) ON OR BEFORE THE DAY OF THE NOVEMBER GENERAL
36 ELECTION, BEGINNING IN 2028, THE GOVERNOR SHALL APPOINT BOARD
37 MEMBERS WHO MUST SUBSEQUENTLY BE CONFIRMED BY THE SENATE. THE
38 APPOINTED MEMBERS' TERMS COMMENCE ON JANUARY 1 FOLLOWING

1 THEIR APPOINTMENT IN THE EVEN-NUMBERED YEAR. THE GOVERNOR
2 SHALL APPOINT THE FOLLOWING MEMBERS IN ACCORDANCE WITH THIS
3 SECTION:

4 (I) ONE MEMBER FROM A LIST OF NOMINEES PROVIDED BY THE
5 DENVER REGIONAL COUNCIL OF GOVERNMENTS IN ACCORDANCE WITH
6 SUBSECTION (4) OF THIS SECTION;

7 (II) ONE MEMBER WHO IS A CURRENT OR FORMER MEMBER OF THE
8 UNION THAT REPRESENTS THE LARGEST COLLECTIVE BARGAINING UNIT OF
9 EMPLOYEES OF THE DISTRICT; AND

10 (III) TWO MEMBERS AT THE GOVERNOR'S DISCRETION AND IN
11 COMPLIANCE WITH THIS SECTION.

12 (b) ON AND AFTER JANUARY 1, 2029, THE FOUR APPOINTED
13 MEMBERS SHALL EACH RESIDE WITHIN THE DISTRICT AND REPRESENT THE
14 DISTRICT AT LARGE.

15 (c) IN 2028, THE GOVERNOR SHALL APPOINT FOUR NEW BOARD
16 MEMBERS WHOSE TERMS COMMENCE ON JANUARY 1, 2029. IN EACH
17 EVEN-NUMBERED YEAR THEREAFTER, THE GOVERNOR SHALL APPOINT TWO
18 MEMBERS IN ACCORDANCE WITH THIS SECTION TO REPLACE THE TWO
19 MEMBERS WHOSE TERMS ARE SET TO EXPIRE THE FOLLOWING JANUARY 1.

20 (2) (a) WHEN APPOINTING MEMBERS, THE GOVERNOR SHALL
21 ENSURE THAT THE APPOINTED MEMBERS REPRESENT DIVERSE GEOGRAPHIC
22 AREAS OF THE DISTRICT, INCLUDING SUBURBAN COUNTIES, AND THAT THE
23 FOUR MEMBERS COLLECTIVELY POSSESS EXPERTISE RELATED TO THE
24 FOLLOWING AREAS:

25 (I) PUBLIC FINANCE, SUCH AS OPERATING AND CAPITAL
26 BUDGETING, FARE REVENUE AND SUBSIDY STRUCTURES, CAPITAL
27 PROGRAM DELIVERY, ASSET MANAGEMENT AND LIFECYCLE CAPITAL
28 PLANNING, OR FINANCIAL MANAGEMENT OF A PUBLIC TRANSPORTATION
29 SYSTEM;

30 (II) LAND USE AND MULTIMODAL TRANSPORTATION PLANNING,
31 SUCH AS TRANSIT-ORIENTED DEVELOPMENT, REGIONAL PLANNING, OR
32 URBAN AND RURAL MOBILITY;

33 (III) TRANSIT OPERATIONS, SUCH AS PUBLIC TRANSPORTATION
34 MANAGEMENT, FLEET OPERATIONS, SCHEDULING, OR SYSTEM
35 PERFORMANCE; AND

36 (IV) TRANSIT AGENCY PROGRAMS SERVING DISPROPORTIONATELY
37 IMPACTED COMMUNITIES, AS THAT TERM IS DEFINED IN SECTION 24-4-109
38 (2)(b)(II).

39 (b) THE GOVERNOR SHALL CONSIDER AND GIVE PREFERENCE TO
40 INDIVIDUALS THAT HAVE EXPERIENCE AND A BACKGROUND IN MULTIPLE
41 AREAS LISTED IN THIS SUBSECTION (2), BUT A MEMBER APPOINTED TO THE
42 BOARD IN ACCORDANCE WITH THIS SECTION IS NOT REQUIRED TO POSSESS
43 EXPERTISE IN MORE THAN ONE AREA LISTED IN THIS SUBSECTION (2).

1 (3) (a) EXCEPT AS OTHERWISE PROVIDED IN THIS SUBSECTION (3),
2 THE REGULAR TERM OF OFFICE OF MEMBERS APPOINTED BY THE GOVERNOR
3 AND CONFIRMED BY THE SENATE IN ACCORDANCE WITH THIS SECTION IS
4 FOUR YEARS. MEMBERS MAY SERVE UP TO TWO TERMS, WITH EACH TERM
5 EXPIRING AFTER A MEMBER HAS SERVED FOR FOUR CONSECUTIVE
6 CALENDAR YEARS. ANY TERM SERVED BY A MEMBER THAT LASTS FOR LESS
7 THAN TWO YEARS DOES NOT COUNT TOWARD THE MEMBER'S TWO-TERM
8 LIMIT.

9 (b) OF THE INITIALLY APPOINTED MEMBERS WHOSE TERMS BEGIN
10 ON JANUARY 1, 2029, THE TWO MEMBERS APPOINTED AT THE GOVERNOR'S
11 DISCRETION IN ACCORDANCE WITH SUBSECTION (1)(a)(III) OF THIS
12 SECTION SERVE INITIAL TERMS OF TWO YEARS.

13 (4) (a) (I) BEGINNING IN 2028, NO FEWER THAN THIRTY DAYS
14 BEFORE THE DAY OF THE NOVEMBER GENERAL ELECTION IN AN
15 EVEN-NUMBERED YEAR, THE DENVER REGIONAL COUNCIL OF
16 GOVERNMENTS SHALL PROVIDE THE GOVERNOR WITH A LIST OF NOMINEES
17 FOR BOARD APPOINTMENTS, FROM WHICH THE GOVERNOR SHALL SELECT
18 A MEMBER TO APPOINT TO THE BOARD PURSUANT TO SUBSECTION (1)(a)(I)
19 OF THIS SECTION. THE LIST MUST CONTAIN AT LEAST THREE QUALIFIED
20 NOMINEES. IF THE DENVER REGIONAL COUNCIL OF GOVERNMENTS FAILS
21 TO PROVIDE A LIST WITHIN THE REQUIRED TIME FRAME, THE GOVERNOR
22 MAY APPOINT A MEMBER TO THE BOARD AT THE GOVERNOR'S DISCRETION
23 AND IN COMPLIANCE WITH THIS SECTION.

24 (II) WHEN SELECTING INDIVIDUALS FOR THE LIST OF NOMINEES,
25 THE DENVER REGIONAL COUNCIL OF GOVERNMENTS SHALL:

26 (A) CONSIDER AND GIVE PREFERENCE TO INDIVIDUALS THAT HAVE
27 EXPERIENCE AND A BACKGROUND IN MULTIPLE AREAS LISTED IN
28 SUBSECTION (2)(a) OF THIS SECTION; AND

29 (B) MAKE REASONABLE EFFORTS TO ENSURE THAT THE NOMINEES
30 REFLECT THE GEOGRAPHIC AND DEMOGRAPHIC DIVERSITY OF THE
31 DISTRICT'S RIDERSHIP AND SERVICE AREA AND THAT THE NOMINEE LIST
32 INCLUDES INDIVIDUALS FROM DIVERSE RACIAL, CULTURAL, DISABILITY,
33 AND GENDER BACKGROUNDS AND INDIVIDUALS REPRESENTING BOTH
34 URBAN AND SUBURBAN COMMUNITIES WITHIN THE DISTRICT.

35 (b) BEGINNING IN 2028, NO FEWER THAN THIRTY DAYS BEFORE THE
36 DAY OF THE NOVEMBER GENERAL ELECTION IN AN EVEN-NUMBERED YEAR,
37 THE UNION THAT REPRESENTS THE LARGEST COLLECTIVE BARGAINING UNIT
38 OF EMPLOYEES OF THE DISTRICT SHALL PROVIDE THE GOVERNOR WITH A
39 LIST OF AT LEAST THREE QUALIFIED NOMINEES FOR THE MEMBER
40 APPOINTED IN ACCORDANCE WITH SUBSECTION (1)(a)(II) OF THIS SECTION.

41 (5) (a) IF THE SEAT OF A MEMBER THAT WAS APPOINTED IN
42 ACCORDANCE WITH SUBSECTION (1)(a)(I) OF THIS SECTION IS VACANT, THE
43 DENVER REGIONAL COUNCIL OF GOVERNMENTS SHALL, WITHIN SIXTY

1 DAYS AFTER THE VACANCY OCCURS AND IN COMPLIANCE WITH
2 SUBSECTION (4) OF THIS SECTION, PROVIDE THE GOVERNOR WITH A LIST OF
3 AT LEAST THREE QUALIFIED NOMINEES FOR THE VACANT MEMBER SEAT.
4 THE GOVERNOR SHALL, WITHIN SIXTY DAYS AFTER RECEIVING THE LIST OR
5 SIXTY DAYS AFTER THE VACANCY OCCURS, WHICHEVER IS LATER, APPOINT
6 A MEMBER FROM THE LIST TO FILL THE VACANCY. IF THE DENVER
7 REGIONAL COUNCIL OF GOVERNMENTS FAILS TO PROVIDE A LIST WITHIN
8 THE REQUIRED TIME FRAME, THE GOVERNOR MAY APPOINT A MEMBER TO
9 FILL THE VACANCY AT THE GOVERNOR'S DISCRETION AND IN COMPLIANCE
10 WITH THIS SECTION.

11 (b) IF THE SEAT OF A MEMBER THAT WAS APPOINTED IN
12 ACCORDANCE WITH SUBSECTION (1)(a)(II) OF THIS SECTION IS VACANT,
13 THE UNION THAT REPRESENTS THE LARGEST COLLECTIVE BARGAINING UNIT
14 OF EMPLOYEES OF THE DISTRICT SHALL, WITHIN SIXTY DAYS AFTER THE
15 VACANCY OCCURS, PROVIDE THE GOVERNOR WITH A LIST OF AT LEAST
16 THREE QUALIFIED NOMINEES FOR THE VACANT MEMBER SEAT. THE
17 GOVERNOR MAY APPOINT A MEMBER TO FILL THE VACANCY IN
18 COMPLIANCE WITH THIS SECTION.

19 (c) IF THE SEAT OF A MEMBER THAT WAS APPOINTED IN
20 ACCORDANCE WITH SUBSECTION (1)(a)(III) OF THIS SECTION IS VACANT,
21 THE GOVERNOR SHALL, WITHIN SIXTY DAYS AFTER THE VACANCY OCCURS,
22 APPOINT A MEMBER TO FILL THE VACANCY AT THE GOVERNOR'S
23 DISCRETION AND IN COMPLIANCE WITH THIS SECTION.

24 (d) THE TERM OF A MEMBER THAT FILLS A VACANCY IN
25 ACCORDANCE WITH THIS SUBSECTION (5) EXPIRES WHEN THE TERM OF THE
26 FORMER VACATING MEMBER WOULD HAVE EXPIRED.

27 (6) THE GOVERNOR MAY REMOVE A MEMBER APPOINTED IN
28 ACCORDANCE WITH THIS SECTION FOR MALFEASANCE IN OFFICE, NEGLECT
29 OF DUTY, FAILURE TO REGULARLY ATTEND MEETINGS, OR ANY OTHER
30 CAUSE THAT RENDERS THE MEMBER INCAPABLE OR UNFIT TO DISCHARGE
31 THE DUTIES OF THE BOARD. IF ANY MEMBER IS ABSENT FROM TWO
32 CONSECUTIVE MEETINGS WITHOUT REASONABLE CAUSE, AS DETERMINED
33 BY THE BOARD CHAIRPERSON, THE CHAIRPERSON SHALL NOTIFY THE
34 GOVERNOR, WHO MAY REMOVE THE ABSENT MEMBER AND APPOINT A
35 QUALIFIED REPLACEMENT FOR THE UNEXPIRED TERM.

36 (7) A PROSPECTIVE MEMBER TO BE APPOINTED IN ACCORDANCE
37 WITH THIS SECTION SHALL DISCLOSE ANY POTENTIAL CONFLICTS OF
38 INTEREST TO THE GOVERNOR AND THE RELEVANT SENATE COMMITTEE OF
39 REFERENCE OF THE GENERAL ASSEMBLY PRIOR TO CONFIRMATION BY THE
40 SENATE AND SHALL DISCLOSE ANY CONFLICTS THAT ARISE DURING THE
41 MEMBER'S TERM AT A PUBLIC BOARD MEETING. FAILURE TO DISCLOSE A
42 KNOWN CONFLICT OF INTEREST, OR TAKING ACTION ON A MATTER IN
43 WHICH THE MEMBER HAS AN UNDISCLOSED CONFLICT OF INTEREST,

- 1 CONSTITUTES CAUSE FOR REMOVAL BY THE GOVERNOR PURSUANT TO
2 SUBSECTION (6) OF THIS SECTION."
- 3 Renumber succeeding sections accordingly.
- 4 Page 12, line 6, after "**Vacancies**" insert "**of elected members**".
- 5 Page 13, line 19, strike "(3)" and substitute "(3); and **add (4)**".
- 6 Page 13, line 22, strike "Effective January 1, 1983," and substitute
7 "~~Effective~~ ON AND AFTER January 1, 1983, BUT BEFORE JANUARY 1,
8 2029," and strike "shall require" and substitute "~~shall require~~ REQUIRES".
- 9 Page 13, line 23, strike "~~eight~~ FIVE" and substitute "eight".
- 10 Page 13, after line 23 insert:
- 11 "(4) ON AND AFTER JANUARY 1, 2029, ANY ACTION OF THE BOARD
12 REQUIRES THE AFFIRMATIVE VOTE OF AT LEAST FIVE MEMBERS PRESENT
13 AND VOTING."
- 14 Page 13, line 24, after "**amend**" insert "(1) and".
- 15 Page 13, after line 26 insert:
- 16 "(1) ~~Except as otherwise provided in subsection (2) of this section;~~
17 Effective January 1, 1983, THROUGH DECEMBER 31, 2008, each director
18 shall receive a sum of three thousand dollars per annum."
- 19 Page 14, strike lines 8 through 16 and substitute "EACH DIRECTOR WHOSE
20 TERM BEGINS ON OR AFTER JANUARY 1, 2029, RECEIVES A SUM OF
21 THIRTY-SIX THOUSAND DOLLARS PER ANNUM, PAYABLE AT THE RATE OF
22 THREE THOUSAND DOLLARS PER MONTH."
- 23 Page 14, line 18, strike "AFTER THE" and substitute "ON OR AFTER
24 JANUARY 1, 2029, RECEIVES AN ANNUAL SUM, PAYABLE IN MONTHLY
25 INSTALLMENTS,".
- 26 Page 14, strike line 19.
- 27 Page 14, lines 23 and 24, strike "(4)(d); and **add (5), (6), (7), (8), (9),**
28 (10), and (11)" and substitute "(4)(d)".

- 1 Page 14, line 25, strike "**powers.**" and substitute "**powers - reports.**".
- 2 Page 15, line 4, strike "PERSONS, FIVE OF" and substitute "INDIVIDUALS AS
3 FOLLOWS:
- 4 (I) FIVE ELIGIBLE ELECTORS RESIDING WITHIN A DIRECTOR
5 DISTRICT, ELECTED AS PROVIDED IN SECTION 32-9-111; AND
- 6 (II) FOUR ELIGIBLE ELECTORS RESIDING WITHIN THE DISTRICT AND
7 REPRESENTING THE DISTRICT AT LARGE, APPOINTED BY THE GOVERNOR
8 AND CONFIRMED BY THE SENATE IN ACCORDANCE WITH SECTION
9 32-9-111.5".
- 10 Page 15, strike lines 5 through 8.
- 11 Page 15, line 9, strike "FIVE".
- 12 Page 15, line 26, strike "STRATEGIC PLAN;" and substitute "TEN-YEAR
13 STRATEGIC PLAN SET FORTH IN SECTION 32-9-165 (1);".
- 14 Page 16, strike lines 6 through 27.
- 15 Strike pages 17 through 21.
- 16 Page 22, strike lines 1 through 20.
- 17 Page 22, strike lines 24 through 26 and substitute:
- 18 "(1) ~~No~~ A director, officer, employee, or agent of the district shall
19 ~~be interested~~ NOT HAVE AN INTEREST in any contract or transaction with
20 the district except in ~~his~~ AN official representative capacity.".
- 21 Page 23, after line 10 insert:
- 22 "SECTION 13. In Colorado Revised Statutes, 32-9-119.7, add
23 (13) as follows:
- 24 **32-9-119.7. Cost efficiency of transit services - climate goals -
25 employee retention goals - subregional service council coordination
26 - reporting - plans - definition - repeal.**
- 27 (13) (a) ON AND AFTER JANUARY 1, 2027, TO SUPPORT THE
28 SUBREGIONAL SERVICE COUNCILS CREATED BY THE DISTRICT, THE
29 DISTRICT SHALL:
- 30 (I) PROVIDE DEDICATED STAFF TO CO-CHAIR AND SUPPORT EACH
31 SUBREGIONAL SERVICE COUNCIL; AND
- 32 (II) WORK WITH SUBREGIONAL SERVICE COUNCIL MEMBERS TO

1 IDENTIFY A LOCAL LEADER TO CO-CHAIR EACH SUBREGIONAL SERVICE
2 COUNCIL.
3 (b) ON AND AFTER JULY 1, 2028, THE SUBREGIONAL SERVICE
4 COUNCILS SHALL MADE RECOMMENDATIONS TO THE BOARD ON:
5 (I) ALIGNING DISTRICT TRANSIT SERVICES WITH LOCAL AND
6 REGIONAL PLANS;
7 (II) IMPLEMENTING JOINT PROJECTS TO ADDRESS SERVICE GAPS;
8 (III) LEVERAGING EXISTING INTERGOVERNMENTAL AGREEMENTS
9 AND PROJECTS FOR EXPANDED SERVICE DELIVERY;
10 (IV) IDENTIFYING STRATEGIES TO EXPAND FUNDING; AND
11 (V) CONSIDERATIONS OF EQUITY, RIDERSHIP, DEMAND, AND
12 LONG-TERM REGIONAL GROWTH.
13 (c) THE BOARD SHALL MEET AT LEAST TWICE PER YEAR TO RECEIVE
14 RECOMMENDATIONS FROM THE SUBREGIONAL SERVICE COUNCILS AS
15 DESCRIBED IN SUBSECTION (13)(b) OF THIS SECTION.
16 (d) ANNUALLY BEGINNING IN 2028, THE DISTRICT SHALL REPORT
17 TO THE TRANSPORTATION LEGISLATION REVIEW COMMITTEE CREATED IN
18 SECTION 43-2-145 (1)(a) AND TO A JOINT MEETING OF THE HOUSE OF
19 REPRESENTATIVES TRANSPORTATION, HOUSING, AND LOCAL GOVERNMENT
20 COMMITTEE AND THE SENATE TRANSPORTATION AND ENERGY COMMITTEE,
21 OR THEIR SUCCESSOR COMMITTEES, ON THE SUBREGIONAL SERVICE
22 COUNCIL RECOMMENDATIONS AND THE DISTRICT'S RESPONSES THERETO."
23 Renumber succeeding section accordingly.

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