

HOUSE COMMITTEE OF REFERENCE REPORT

Chair of Committee

March 2, 2026
Date

Committee on State, Civic, Military, & Veterans Affairs.

After consideration on the merits, the Committee recommends the following:

HB26-1126 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

1 Amend printed bill, page 3, strike line 2 and substitute "TRANSACTION,
2 INCLUDING A SALE OR TRANSFER CONDUCTED BY THE LICENSEE PURSUANT
3 TO SECTION 18-12-112, 18-12-112.5, OR 18-12-506."

4 Page 7, line 2, before "(4.5)" insert "(2.5) and".

5 Page 7, line 19, strike "dealer" and substitute "dealer," and after "THE
6 DEALER" and insert "WHO, IN THE COURSE OF THEIR DUTIES, HANDLES
7 FIREARMS; PROCESSES THE SALE, LOAN, OR TRANSFER OF FIREARMS; OR
8 OTHERWISE HAS ACCESS TO FIREARMS,".

9 Page 8, line 23, strike "CUSTOMER, REPAIRED," and substitute "CUSTOMER
10 PERMITTED TO PURCHASE A LARGE-CAPACITY MAGAZINE PURSUANT TO
11 SECTION 18-12-302 OR IS BEING REPAIRED" and after "ON;" add "AND

12 (c) BEGINNING OCTOBER 1, 2027, THE DEALER HAS IMPLEMENTED
13 SECURITY MEASURES IN COMPLIANCE WITH THE DEPARTMENT'S RULES
14 ADOPTED PURSUANT TO SUBSECTION (2.5)(a) OF THIS SECTION AND AS SET
15 FORTH IN THE DEALER'S COMPREHENSIVE SECURITY PLAN SUBMITTED TO
16 THE DEPARTMENT PURSUANT TO SUBSECTION (2.5)(b) OF THIS SECTION.

17 (2.5) (a) ON OR BEFORE JANUARY 1, 2027, THE DEPARTMENT
18 SHALL ADOPT RULES REQUIRING SECURITY MEASURES FOR A DEALER'S
19 PLACE OF BUSINESS TO PROTECT PERSONNEL, CUSTOMERS, FIREARMS, AND
20 AMMUNITION, AND TO PREVENT UNAUTHORIZED ENTRY. THE DEPARTMENT
21 MAY CONSIDER, AND SET DIFFERENT STANDARDS BASED ON, THE
22 CHARACTERISTICS OF A PLACE OF BUSINESS.

23 (b) A DEALER SHALL SUBMIT A COMPREHENSIVE SECURITY PLAN
24 TO THE DEPARTMENT THAT DEMONSTRATES THE SECURITY MEASURES
25 THAT THE DEALER WILL IMPLEMENT TO COMPLY WITH THE RULES ADOPTED

1 PURSUANT TO THIS SUBSECTION (2.5). THE DEPARTMENT MAY PROVIDE
2 FEEDBACK TO A DEALER ON A SUBMITTED PLAN. IF A DEALER UPDATES ITS
3 PLAN AT ANY TIME, THE DEALER SHALL SUBMIT THE UPDATED PLAN TO THE
4 DEPARTMENT."

5 Page 8, strike lines 24 through 27.

6 Page 9, strike lines 1 through 17.

7 Page 9, line 20, strike "SEVENTY-TWO HOURS" and substitute
8 "FORTY-EIGHT HOURS".

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