

SENATE COMMITTEE OF REFERENCE REPORT

Chair of Committee

February 26, 2026
Date

Committee on Local Government & Housing.

After consideration on the merits, the Committee recommends the following:

SB26-080 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

1 Amend printed bill, page 2, strike lines 12 and 13.

2 Page 3, strike line 1 and substitute:

3 "(1) "CHILD" HAS THE MEANING SET FORTH IN SECTION 19-1-103.

4 (2) "COUNCIL" MEANS THE CRADLE TO CAREER ADVISORY COUNCIL
5 CREATED IN SECTION 26-25-104."

6 Page 7, after line 22 insert:

7 "(c) AN ELIGIBLE ENTITY THAT RECEIVES A GRANT AWARD
8 PURSUANT TO THIS ARTICLE 25 MUST:

9 (I) COMPLY WITH ALL APPLICABLE STATE AND LOCAL HEALTH AND
10 SAFETY REGULATIONS;

11 (II) REQUIRE ITS EMPLOYEES TO SUBMIT TO A NAME-BASED
12 CRIMINAL HISTORY RECORD CHECK;

13 (III) REQUIRE EVIDENCE OF FINANCIAL RESPONSIBILITY,
14 INCLUDING BONDING OR LICENSURE, FOR EMPLOYEES INVOLVED IN THE
15 ELIGIBLE ENTITY'S FINANCIAL AFFAIRS;

16 (IV) COMPLY WITH THE REQUIREMENTS OF THE "COLORADO OPEN
17 RECORDS ACT", PART 2 OF ARTICLE 72 OF TITLE 24;

18 (V) DELIVER SERVICES OR ACCEPT PROGRAM PARTICIPANTS
19 WITHOUT REGARD TO RACE, COLOR, NATIONAL ORIGIN, CREED, SEX,
20 GENDER IDENTITY, ETHNICITY, SEXUAL ORIENTATION, MENTAL OR
21 PHYSICAL DISABILITY, ATHLETIC PERFORMANCE, PROFICIENCY IN THE
22 ENGLISH LANGUAGE, OR PAST ACADEMIC OR DISCIPLINARY HISTORY; AND

23 (VI) COMPLY WITH ALL APPLICABLE STATE AND FEDERAL LAWS
24 PROHIBITING DISCRIMINATION, INCLUDING TITLE IX OF THE FEDERAL
25 "EDUCATION AMENDMENTS OF 1972", THE FEDERAL "AMERICANS WITH
26 DISABILITIES ACT OF 1990", SECTION 504 OF THE FEDERAL

1 "REHABILITATION ACT OF 1973", AND TITLES VI AND VII OF THE FEDERAL
2 "CIVIL RIGHTS ACT OF 1964."

3 Reletter succeeding paragraph accordingly.

4 Page 7, after line 27 insert:

5 "(6) THE STATE DEPARTMENT IS ONLY REQUIRED TO IMPLEMENT
6 SECTIONS 26-25-103 (3), 26-25-103 (4), 26-25-103 (5), 26-25-104,
7 26-25-105, AND 26-25-106 IF THE SECTIONS BECOME EFFECTIVE PURSUANT
8 TO SECTION 26-25-108. THE WORK OF THE STATE DEPARTMENT, THE
9 BOARD, OR ANY OTHER ENTITY CONDUCTED PURSUANT TO THIS ARTICLE
10 25 IS CONTINGENT ON MONEY BEING AVAILABLE TO IMPLEMENT THIS
11 ARTICLE 25."

12 Page 8, line 1, strike "**board**" and substitute "**council**".

13 Page 8, strike lines 5 through 7.

14 Renumber succeeding subsections accordingly.

15 Page 8, line 10, strike "POSSESSES KNOWLEDGE OF" and substitute "IS AN
16 EDUCATOR WITH EXPERIENCE IN".

17 Page 8, strike lines 18 through 22 and substitute:

18 "(II) THE PRESIDENT OF THE SENATE SHALL APPOINT A MEMBER
19 WHO, AT THE TIME OF APPOINTMENT, HAS BEEN SERVING IN A
20 PROFESSIONAL CAPACITY AT A COLORADO PUBLIC SCHOOL OR SCHOOL
21 DISTRICT FOR AT LEAST THREE YEARS, AND WHO HAS HAD DIRECT
22 RESPONSIBILITY FOR AND ACTIVELY PARTICIPATED IN THE
23 IMPLEMENTATION OF A COMPREHENSIVE COMMUNITY SCHOOL STRATEGY.

24 (III) THE MINORITY LEADER OF THE HOUSE OF REPRESENTATIVES
25 SHALL APPOINT A REPRESENTATIVE OF AN ELIGIBLE ENTITY WHO HAS
26 EXPERTISE IN ECONOMIC MOBILITY ISSUES."

27 Page 8, line 27, strike "SEPTEMBER 1, 2026." and substitute "ONE MONTH
28 AFTER THE EFFECTIVE DATE OF THIS SECTION."

29 Page 9, strike lines 6 through 12 and substitute:

30 "(3) MEMBERS OF THE COUNCIL SERVE WITHOUT COMPENSATION.

31 (4) (a) NO LATER THAN TWO MONTHS AFTER THE EFFECTIVE DATE
32 OF THIS SECTION, BUT NOT"

33 Page 9, line 15, strike "BOARD'S" and substitute "COUNCIL'S".

1 Page 9, line 19, strike "QUARTERLY." and substitute "TWO TIMES PER
2 YEAR."

3 Page 12, line 10, after "(6)" insert "THE STATE DEPARTMENT SHALL BEGIN
4 AWARDING GRANTS PURSUANT TO THIS ARTICLE 25 ONLY AFTER THE
5 BALANCE OF THE FUND REACHES OR EXCEEDS NINE HUNDRED THOUSAND
6 DOLLARS."

7 Page 12, line 27, strike "STATE".

8 Page 13, strike lines 1 through 4 and substitute "BALANCE OF THE FUND
9 REACHES OR EXCEEDS NINE HUNDRED THOUSAND DOLLARS."

10 Page 15, line 11, strike "REPORT" and substitute "REPORT, THE AMOUNT
11 OF GRANT MONEY AWARDED TO NON-PUBLIC ENTITIES THROUGH THE
12 GRANT PROGRAM, INFORMATION ABOUT RELEVANT STAFF CREDENTIALS
13 AND CERTIFICATIONS FOR EACH ELIGIBLE ENTITY THAT RECEIVES A GRANT
14 THROUGH THE GRANT PROGRAM,".

15 Page 16, strike line 21 and substitute:

16 **"26-25-108. Effective date - repeal of article - review of**
17 **functions.**

18 (1) SECTIONS 26-25-103 (3), 26-25-103 (4), 26-25-103 (5),
19 26-25-104, 26-25-105, AND 26-25-106 TAKE EFFECT IF THE DEPARTMENT
20 RECEIVES AT LEAST NINE HUNDRED THOUSAND DOLLARS FOR THE
21 PURPOSES OF THIS ARTICLE 25. THE EXECUTIVE DIRECTOR SHALL NOTIFY
22 THE REVISOR OF STATUTES IN WRITING OF THE DATE ON WHICH THE
23 CONDITION SPECIFIED IN THIS SUBSECTION (1) HAS OCCURRED BY
24 EMAILING THE NOTICE TO REVISOROFSTATUTES.GA@COLEG.GOV.
25 SECTIONS 26-25-103 (3), 26-25-103 (4), 26-25-103 (5), 26-25-104,
26 26-25-105, AND 26-25-106 TAKE EFFECT UPON THE DATE IDENTIFIED IN
27 THE NOTICE THAT THE DEPARTMENT HAS RECEIVED AT LEAST NINE
28 HUNDRED THOUSAND DOLLARS FOR THE PURPOSES OF THIS ARTICLE 25 OR,
29 IF THE NOTICE DOES NOT SPECIFY THAT DATE, UPON THE DATE OF THE
30 NOTICE TO THE REVISOR OF STATUTES."

31 Page 16, line 22, before "THIS" insert "(2)".

32 Strike "STUDENTS" and substitute "STUDENTS THAT SUPPLEMENT BUT DO
33 NOT SUPPLANT INSTRUCTIONAL TIME" on **Page 5**, line 9; and **Page 14**, line
34 20.

- 1 Strike "BOARD" and substitute "COUNCIL" on: **Page 6**, lines 9 and 27;
- 2 **Page 7**, line 27; **Page 8**, lines 3, 8, 23, 25, and 27; **Page 9**, lines 1, 2, 14,
- 3 15, 17 two times, 19, 20, and 22; **Page 11**, lines 20, 24, 25, and 27; **Page**
- 4 **12**, lines 2 and 6; and **Page 17**, line 6.

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