

HOUSE COMMITTEE OF REFERENCE REPORT

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Chair of Committee

February 23, 2026  
Date

Committee on Agriculture, Water & Natural Resources.

After consideration on the merits, the Committee recommends the following:

HB26-1011 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

- 1 Amend printed bill, page 3, line 14, after "(1.7)" insert "(a)".
- 2 Page 3, after line 17 insert:
  - 3 "(b) "BROKER" DOES NOT INCLUDE A PERSON THAT TRANSFERS NO
  - 4 MORE THAN THREE SINGLE PET ANIMALS PER EACH CALENDAR YEAR IF THE
  - 5 PERSON TRANSFERS EACH SINGLE PET ANIMAL NO MORE THAN ONCE."
- 6 Page 5, after line 14 insert:
  - 7 "(IV) THE SALE, TRANSFER, OR ADOPTION OF A DOG BRED OR
  - 8 TRAINED FOR LAWFUL HUNTING TO OR BY AN INDIVIDUAL WHO POSSESSES
  - 9 A CURRENT HUNTING LICENSE IN GOOD STANDING ISSUED BY THE DIVISION
  - 10 OF PARKS AND WILDLIFE PURSUANT TO ARTICLE 4 OF TITLE 33;"
- 11 Renumber succeeding subparagraphs accordingly.
- 12 Page 5, line 16, after "CAT;" add "OR".
- 13 Page 5, strike lines 17 through 21.
- 14 Page 5, line 22, strike "(VII)" and substitute "(VI)".

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