

HOUSE COMMITTEE OF REFERENCE REPORT

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Chairman of Committee

February 26, 2018  
Date

Committee on Agriculture, Livestock, & Natural Resources.

After consideration on the merits, the Committee recommends the following:

HB18-1151 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

- 1 Amend printed bill, page 2, line 16, strike "OR" and substitute "OR, IN
- 2 WATER DIVISIONS 2 AND 3 AND WITHIN THE BOUNDARIES OF THE UPPER
- 3 GUNNISON WATER CONSERVANCY DISTRICT,".
  
- 4 Page 2, line 22, strike "OR" and substitute "OR, IN WATER DIVISIONS 2 AND
- 5 3 AND WITHIN THE BOUNDARIES OF THE UPPER GUNNISON WATER
- 6 CONSERVANCY DISTRICT,".
  
- 7 Page 3, line 5, strike "OR" and substitute "OR, IN WATER DIVISIONS 2 AND
- 8 3 AND WITHIN THE BOUNDARIES OF THE UPPER GUNNISON WATER
- 9 CONSERVANCY DISTRICT,".
  
- 10 Page 3, line 11, strike "OR" and substitute "OR, IN WATER DIVISIONS 2 AND
- 11 3 AND WITHIN THE BOUNDARIES OF THE UPPER GUNNISON WATER
- 12 CONSERVANCY DISTRICT,".
  
- 13 Page 3, line 13, strike "OR" and substitute "OR, IN WATER DIVISIONS 2 AND
- 14 3 AND WITHIN THE BOUNDARIES OF THE UPPER GUNNISON WATER
- 15 CONSERVANCY DISTRICT,".
  
- 16 Page 3, line 25, strike "OR" and substitute "OR, IN WATER DIVISIONS 2 AND
- 17 3 AND WITHIN THE BOUNDARIES OF THE UPPER GUNNISON WATER
- 18 CONSERVANCY DISTRICT,".

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