

1 Amend the Senate Transportation and Energy Committee Report, dated
2 March 5, 2025, page 2, strike lines 5 through 13 and substitute:

3 "Page 24 of the printed bill, strike lines 4 through 27 and substitute:

4 "(b) THE COMMITTEE CONSISTS OF FOURTEEN VOTING MEMBERS
5 AND ONE EX OFFICIO NONVOTING MEMBER AS FOLLOWS:

6 (I) SIX VOTING MEMBERS APPOINTED BY THE GOVERNOR,
7 INCLUDING ONE MEMBER WHO IS A FORMER MEMBER OF THE BOARD OF
8 DIRECTORS OF THE DISTRICT, ONE MEMBER WHO IS A CURRENT MEMBER OF
9 THE BOARD OF DIRECTORS OF THE DISTRICT, AND FOUR MEMBERS WHO
10 COLLECTIVELY HAVE EXPERTISE IN THE FOLLOWING AREAS:

11 (A) LOCAL GOVERNMENT WITHIN THE DISTRICT'S SERVICE AREA;
12 (B) FINANCIAL PLANNING AND MANAGEMENT;
13 (C) MULTIMODAL TRANSPORTATION; AND
14 (D) ENVIRONMENTAL ORGANIZATION;

15 (II) THREE VOTING MEMBERS APPOINTED BY THE PRESIDENT OF
16 THE SENATE, INCLUDING ONE MEMBER WHO IS TWENTY-TWO YEARS OF
17 AGE OR YOUNGER AND WHO USES DISTRICT SERVICES, AND TWO MEMBERS
18 WHO COLLECTIVELY HAVE EXPERTISE IN THE FOLLOWING AREAS:

19 (A) WORKFORCE DEVELOPMENT; AND
20 (B) TRANSPORTATION EQUITY;

21 (III) ONE VOTING MEMBER WHO HAS EXPERTISE IN ECONOMIC
22 DEVELOPMENT, APPOINTED BY THE MINORITY LEADER OF THE SENATE;

23 (IV) THREE VOTING MEMBERS APPOINTED BY THE SPEAKER OF THE
24 HOUSE OF REPRESENTATIVES, INCLUDING:

25 (A) ONE MEMBER WHO REPRESENTS TRANSIT RIDERS WITH
26 DISABILITIES;

27 (B) ONE MEMBER WHO REPRESENTS THE LABOR ORGANIZATION
28 THAT REPRESENTS A PLURALITY OF TRANSIT WORKERS OF THE DISTRICT;
29 AND

30 (C) ONE MEMBER WHO HAS EXPERTISE IN URBAN PLANNING;

31 (V) ONE VOTING MEMBER WHO HAS EXPERTISE IN SAFETY FOR THE
32 PUBLIC AND TRANSIT WORKERS, APPOINTED BY THE MINORITY LEADER OF
33 THE HOUSE OF REPRESENTATIVES; AND

34 (VI) ONE EX OFFICIO NONVOTING MEMBER WHO IS A CURRENT
35 MEMBER OF THE BOARD OF DIRECTORS OF THE DISTRICT, APPOINTED BY
36 THE BOARD OF DIRECTORS OF THE DISTRICT.".

37 Page 25 of the bill, strike lines 1 through 4 and substitute:

38 "(c) THE COMMITTEE SHALL SELECT ONE OF ITS MEMBERS TO
39 SERVE AS CHAIR OF THE COMMITTEE.".

1 Reletter succeeding paragraphs accordingly.".

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