

HB1143\_L.004

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Energy & Environment.

HB19-1143 be amended as follows:

- 1 Amend printed bill, page 3, line 8, after "(1)" insert "(a)".
- 2 Page 3, after line 12 insert:
  - 3 "(b) A LOCAL GOVERNMENT MAY OPT OUT OF THE REQUIREMENT
  - 4 SET FORTH IN SUBSECTION (1)(a) OF THIS SECTION WITH REGARD TO ANY
  - 5 RETAIL FOOD ESTABLISHMENT LOCATED WITHIN THE LOCAL
  - 6 GOVERNMENT'S JURISDICTION."
- 7 Page 4, strike lines 3 through 6.

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