

## HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Snyder

1 Amend the Public Health Care & Human Services Committee Report,  
2 dated February 22, 2019, page 1, after line 2 insert:

3 "Page 3, line 17, after "(2)(b)," insert "(2)(c)," and after "(8.5)" insert  
4 "and (2)(c.5)".

5 Page 3, after line 26 insert:

6 "(c) The executive director of the department of public health and  
7 environment or the executive director's designee; **and**

8 (c.5) AT LEAST TWO PERSONS WHO HAVE EXPERIENCED A BRAIN  
9 INJURY AND AT LEAST ONE FAMILY MEMBER OF A PERSON WITH A BRAIN  
10 INJURY, WHICH MEMBERS THE GOVERNOR SHALL APPOINT WITH THE  
11 CONSENT OF THE SENATE; AND".

12 Page 3, line 27, strike "ten" and substitute "ten SEVEN".

13 Page 4, line 2, after "senate." insert "AT A MINIMUM, OF THE ADDITIONAL  
14 SEVEN BOARD MEMBERS, AT LEAST TWO MEMBERS MUST HAVE SPECIFIC  
15 PERSONAL OR PROFESSIONAL EXPERIENCE WITH TRAUMATIC BRAIN  
16 INJURY."".

17 Page 1 of the committee report, strike lines 3 through 5.

18 Page 1, after line 8 insert:

19 "Page 8, strike line 2 and substitute "injuries THE BOARD SHALL  
20 PRIORITIZE RESEARCH RELATED TO TRAUMATIC BRAIN INJURIES."".

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