

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Woodrow

1 Amend the Transportation, Housing, and Local Government Committee
2 Report, dated May 2, 2023, page 10, line 15, strike "community."." and
3 substitute "community."

4 (c) The general assembly also declares that the development and
5 use of land is a matter of mixed statewide and local concern.".

6 Page 10 of the report, after line 16, insert:

7 "Page 9 of the reengrossed bill, line 16, strike "AND"."

8 Page 15 of the report, after line 10, insert:

9 "Page 27 of the bill, line 17, strike "MAY ALSO CHOOSE TO" and substitute
10 "MUST"."

11 Page 16 of the report, after line 20, insert:

12 "Page 31 of the bill, line 25, strike "FAMILY STATUS" and substitute
13 "HOUSEHOLD SIZE".

14 Page 31 of the bill, strike line 27.

15 Page 32 of the bill, strike lines 1 through 7 and substitute:

16 "(III) EVALUATE THE BENEFITS OF PRIORITIZING GROWTH IN
17 STRATEGIC GROWTH AREAS IN COMPARISON TO GROWTH BASED ON
18 RECENT DEVELOPMENT TRENDS. THE EVALUATION MUST CONSIDER FISCAL
19 IMPACTS IN ADDITION TO OTHER FACTORS AS IDENTIFIED BY THE
20 METROPOLITAN PLANNING ORGANIZATION OR MUNICIPALITY.".

21 Page 17 of the report, before line 15, insert "Page 35 of the bill, line 14,
22 before "COMMITMENT" insert "A"."

23 Page 18 of the report, line 14, strike "MEASURES." and substitute
24 "STRATEGIES".

25 Page 18 of the report, line 35, after "BY" strike "A".

26 Page 20 of the report, line 32, strike "MEASURES" and substitute
27 "STRATEGIES".

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