

SB295\_L.005

SENATE COMMITTEE OF REFERENCE AMENDMENT

Committee on Agriculture & Natural Resources.

SB23-295 be amended as follows:

1 Amend printed bill, page 4, after line 3 insert:

2 "(II) COLORADO'S COMMISSIONER TO THE UPPER COLORADO RIVER  
3 COMMISSION OR THE COMMISSIONER'S DESIGNEE,".

4 Renumber succeeding subparagraphs accordingly.

5 Page 4, after line 14 insert:

6 "(VIII) A REPRESENTATIVE OF THE SOUTHEASTERN COLORADO  
7 WATER CONSERVANCY DISTRICT, APPOINTED BY THE BOARD OF DIRECTORS  
8 OF THE SOUTHEASTERN COLORADO WATER CONSERVANCY DISTRICT;

9 (IX) A REPRESENTATIVE OF THE NORTHERN COLORADO WATER  
10 CONSERVANCY DISTRICT, APPOINTED BY THE BOARD OF DIRECTORS OF THE  
11 NORTHERN COLORADO WATER CONSERVANCY DISTRICT;".

12 Renumber succeeding subparagraphs accordingly.

13 Page 4, after line 19 insert:

14 "(B) A REPRESENTATIVE OF A FRONT RANGE MUNICIPAL WATER  
15 PROVIDER THAT DIVERTS WATER FROM THE COLORADO RIVER;".

16 Reletter succeeding sub-subparagraphs accordingly.

17 Page 5, after line 3 insert:

18  
19 "(B) A REPRESENTATIVE OF A STATEWIDE AGRICULTURAL  
20 ORGANIZATION;"

21 Reletter succeeding sub-subparagraphs accordingly.

\*\*\* \* \* \* \*