

SB295_L.005

SENATE COMMITTEE OF REFERENCE AMENDMENT

Committee on Agriculture & Natural Resources.

SB23-295 be amended as follows:

1 Amend printed bill, page 4, after line 3 insert:

2 "(II) COLORADO'S COMMISSIONER TO THE UPPER COLORADO RIVER
3 COMMISSION OR THE COMMISSIONER'S DESIGNEE;".

4 Renumber succeeding subparagraphs accordingly.

5 Page 4, after line 14 insert:

6 "(VIII) A REPRESENTATIVE OF THE SOUTHEASTERN COLORADO
7 WATER CONSERVANCY DISTRICT, APPOINTED BY THE BOARD OF DIRECTORS
8 OF THE SOUTHEASTERN COLORADO WATER CONSERVANCY DISTRICT;
9 (IX) A REPRESENTATIVE OF THE NORTHERN COLORADO WATER
10 CONSERVANCY DISTRICT, APPOINTED BY THE BOARD OF DIRECTORS OF THE
11 NORTHERN COLORADO WATER CONSERVANCY DISTRICT;".

12 Renumber succeeding subparagraphs accordingly.

13 Page 4, after line 19 insert:

14 "(B) A REPRESENTATIVE OF A FRONT RANGE MUNICIPAL WATER
15 PROVIDER THAT DIVERTS WATER FROM THE COLORADO RIVER;".

16 Reletter succeeding sub-subparagraphs accordingly.

17 Page 5, after line 3 insert:

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19 "(B) A REPRESENTATIVE OF A STATEWIDE AGRICULTURAL
20 ORGANIZATION;".

21 Reletter succeeding sub-subparagraphs accordingly.

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