

- 1 Amend printed bill, page 3, line 16, strike "OR CITY AND COUNTY." and
- 2 substitute "CITY AND COUNTY, WATER CONSERVANCY DISTRICT, OR WATER
- 3 AND SANITATION DISTRICT. ".
- 4 Page 6 of the bill, strike line 27 and substitute "RECOMMENDATIONS FOR
- 5 POTENTIAL STATE LEGISLATION THAT WOULD PROVIDE".
- 6 Page 7 of the bill, line 14, strike "MUST, AT A MINIMUM:" and substitute
- 7 "MUST:".
- 8 Page 7 of the bill, line 15, strike "MUST BE ADOPTED AND" and substitute
- 9 "BE DESIGNED TO BE REASONABLY".
- 10 Strike "LOCATED" and substitute "THAT OWNS WATER RIGHTS" on: **Page**
- 11 **5** of the bill, lines 7 and 13.
- 12 Amend the Agriculture and Natural Resources Committee Report, dated
- 13 April 26, 2023, page 2, strike line 3 and substitute "ORGANIZATION THAT
- 14 IS THE OWNER OF WATER RIGHTS;
- 15 (B) A REPRESENTATIVE OF A FRONT RANGE MUNICIPAL WATER
- 16 PROVIDER THAT DIVERTS WATER FROM THE COLORADO RIVER;".
- 17 Reletter succeeding sub-subparagraphs accordingly.".
- 18 Page 2 of the report, strike line 25 and substitute "THE INTERIOR ON MAY
- 19 20, 2019, AND ANY EXTENSION OF, AMENDMENT TO, OR REPLACEMENT OF
- 20 THAT PROGRAM THAT IS INTENDED TO ACHIEVE SIMILAR OBJECTIVES;
- 21 AND".

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