

- 1    Amend the Judiciary Committee Report, dated February 12, 2020, page  
2    3, lines 26 and 27, strike "PRISON ACCREDITATION" and substitute  
3    "RESEARCH AND CONSULTING".
- 4    Page 3 of the committee report, strike lines 35 and 36 and substitute:  
5    "Page 6, strike lines 23 through 26.".
- 6    Page 4 of the committee report, strike lines 1 and 2.
- 7    Page 4 of the committee report, strike lines 12 through 17 and substitute:  
8    "Page 7, strike lines 6 through 11.  
9    Rerumber succeeding subparagraphs accordingly.".
- 10    Amend the reengrossed bill, page 7, strike lines 18 through 22 and  
11    substitute:  
12        "(d) THE DIVISION OF LOCAL GOVERNMENT IN THE DEPARTMENT  
13        OF LOCAL AFFAIRS SHALL REPORT THE STUDY TO THE JUDICIARY  
14        COMMITTEES OF THE SENATE AND HOUSE OF REPRESENTATIVES, OR ANY  
15        SUCCESSOR COMMITTEES, DURING THE COMMITTEES' HEARINGS HELD  
16        DURING THE 2021 SESSION OF THE GENERAL ASSEMBLY UNDER THE "STATE  
17        MEASUREMENT FOR ACCOUNTABLE, RESPONSIVE, AND TRANSPARENT  
18        (SMART) GOVERNMENT ACT", PART 2 OF ARTICLE 7 OF TITLE 2.".

\*\*\* \* \* \* \*