

HOUSE COMMITTEE OF REFERENCE AMENDMENT
Committee on Judiciary.

HB23-1214 be amended as follows:

1 Amend printed bill, page 11, strike line 27, and substitute "PROVIDE AN
2 ANNUAL REPORT TO THE GENERAL ASSEMBLY THAT INCLUDES THE
3 FOLLOWING DATA RELATED TO COMMUTATIONS:

4 (a) THE NUMBER OF NEW SENTENCE COMMUTATION APPLICATIONS
5 SUBMITTED TO THE GOVERNOR'S OFFICE IN THE PRIOR CALENDAR YEAR;

6 (b) THE NUMBER OF COMMUTATION APPLICATIONS THAT WERE
7 DENIED IN THE PRIOR CALENDAR YEAR;

8 (c) OUT OF THE COMMUTATION APPLICATIONS THAT ARE STILL
9 PENDING, THE NUMBER OF APPLICATIONS THAT HAVE BEEN PENDING LESS
10 THAN ONE YEAR, BETWEEN ONE AND TWO YEARS, BETWEEN TWO AND
11 THREE YEARS, AND MORE THAN THREE YEARS; AND

12 (d) FOR COMMUTATION APPLICATIONS THAT HAVE BEEN GRANTED
13 OR DENIED IN THE PRIOR CALENDAR YEAR, AS WELL AS FOR COMMUTATION
14 APPLICATIONS THAT ARE STILL PENDING:

15 (I) THE NUMBER OF APPLICANTS WHOSE AGE AT THE DATE OF THE
16 OFFENSE WAS LESS THAN EIGHTEEN YEARS OF AGE, BETWEEN EIGHTEEN
17 AND TWENTY-FIVE YEARS OF AGE, AND OLDER THAN TWENTY-FIVE YEARS
18 OF AGE;

19 (II) DATA REGARDING RACE, ETHNICITY, AND GENDER IDENTITY OF
20 THE APPLICANTS;

21 (III) WHETHER ANY APPLICANTS WERE PERSONS WITH A
22 DISABILITY;

23 (IV) THE NUMBER OF APPLICANTS WHO, AT THE TIME THE
24 COMMUTATION APPLICATION WAS SUBMITTED, HAD BEEN INCARCERATED
25 LESS THAN TEN YEARS; HAD BEEN INCARCERATED BETWEEN TEN AND
26 TWENTY YEARS; AND HAD BEEN INCARCERATED FOR MORE THAN TWENTY
27 YEARS;

28 (V) THE NUMBER OF APPLICANTS IN EACH CATEGORY SET FORTH
29 IN THIS SUBSECTION (1) WHO WERE REPRESENTED BY AN ATTORNEY; AND

30 (VI) THE NUMBER OF COMMUTATION APPLICATIONS IN EACH
31 CATEGORY SET FORTH IN THIS SUBSECTION (1) THAT THE BOARD
32 UNANIMOUSLY RECOMMENDED FOR A GRANT OF COMMUTATION, THE
33 NUMBER OF APPLICATIONS THAT THE BOARD NON-UNANIMOUSLY
34 RECOMMENDED FOR A GRANT OF COMMUTATION, AND THE NUMBER OF
35 APPLICATIONS THAT THE BOARD RECOMMENDED BE DENIED.

36 (2) THE GOVERNOR'S OFFICE SHALL MAKE THE REPORT REQUIRED
37 BY SUBSECTION (1) OF THIS SECTION PUBLICLY AVAILABLE ON ITS
38 WEBSITE.".

39 Page 12, strike lines 1 through 19.

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