

HB1268\_L.013

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Appropriations.

HB25-1268 be amended as follows:

1 Amend the Energy and Environment Committee Report, dated March 20,  
2 2025, page 22, strike line 43.

3 Page 23, strike line 1 and substitute:

4 "(c) SUBJECT TO ANNUAL APPROPRIATION BY THE GENERAL  
5 ASSEMBLY, THE ENTERPRISE MAY EXPEND MONEY FROM THE BUILDING  
6 DECARBONIZATION ENTERPRISE CASH FUND FOR THE PURPOSES".

7 Page 23, strike lines 35 and 36 and substitute:

8 "(c) SUBJECT TO ANNUAL APPROPRIATION BY THE GENERAL  
9 ASSEMBLY, THE ENTERPRISE MAY EXPEND MONEY FROM THE ON-BILL  
10 PROGRAM ADMINISTRATION CASH FUND FOR THE".

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