

SB233\_L.005

Amendment No. \_\_\_\_\_

SB24-233

SENATE FLOOR AMENDMENT

Second Reading

BY SENATOR Hansen

1 Amend printed bill, page 4, strike lines 2 through 8.

2 Page 5, strike lines 1 through 8.

3 Renumber succeeding sections accordingly.

4 Page 23, strike lines 6 through 9 and substitute:

5       "(b) ON APRIL 1, 2025, THE STATE TREASURER SHALL TRANSFER  
6 FROM THE SUSTAINABLE REBUILDING PROGRAM FUND CREATED IN SECTION  
7 24-38.5-115 (7) TO THE LOCAL GOVERNMENTAL ENTITY BACKFILL CASH  
8 FUND TEN MILLION THREE HUNDRED ELEVEN THOUSAND TWO HUNDRED  
9 THIRTY-THREE DOLLARS."

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