

HB1313\_L.059

Amendment No. \_\_\_\_\_

HB24-1313

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Evans

- 1 Amend printed bill, page 22, strike line 1, and substitute "29-35-204 (4),
- 2 SO LONG AS THERE IS A STATEMENT BY THE TRANSIT ORIENTED
- 3 COMMUNITY'S WATER AND WASTEWATER SERVICE PROVIDERS OF THEIR
- 4 ABILITY TO SERVE THE TRANSIT-ORIENTED COMMUNITY AS IT MEETS ITS
- 5 HOUSING OPPORTUNITY GOAL."

\*\* \*\* \*\* \*