

## HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Frizell

1 Amend printed bill, page 35, line 4, strike "COMMUNITIES." and substitute  
2 "COMMUNITIES AND THE SUBJECT AREA PERCENTAGE OF THOSE LOCAL  
3 GOVERNMENTS."

4 Page 35, line 9, after "GOVERNMENT" insert "THE SUBJECT AREA  
5 PERCENTAGE OF".

6 Page 36, after line 4 insert:

7 "(4) FOR PURPOSE OF THIS SECTION, UNLESS THE CONTEXT  
8 REQUIRES OTHERWISE, "SUBJECT AREA PERCENTAGE" MEANS THE  
9 PERCENTAGE OF THE AREA IN A LOCAL GOVERNMENT'S JURISDICTION  
10 THAT:

11 (a) IF THE LOCAL GOVERNMENT IS A MUNICIPALITY:

12 (I) IS EITHER ENTIRELY OR PARTIALLY WITHIN A METROPOLITAN  
13 PLANNING ORGANIZATION;

14 (II) HAS A POPULATION OF FOUR THOUSAND OR MORE ACCORDING  
15 TO THE MOST RECENT DATA FROM THE STATE DEMOGRAPHY OFFICE; OR

16 (III) CONTAINS AT LEAST SEVENTY-FIVE ACRES OF TRANSIT AREA;  
17 OR

18 (b) IF THE LOCAL GOVERNMENT IS A COUNTY:

19 (I) IS A PART OF A TRANSIT STATION AREA THAT IS BOTH IN AN  
20 UNINCORPORATED PART OF THE COUNTY AND WITHIN ONE-HALF MILE OF  
21 A TRANSIT STATION THAT SERVES ONE OR BOTH OF A COMMUTER RAIL OR  
22 A LIGHT RAIL SERVICES; OR

23 (II) IS A PART OF A TRANSIT CORRIDOR AREA THAT IS BOTH IN AN  
24 UNINCORPORATED PART OF THE COUNTY AND FULLY SURROUNDED BY ONE  
25 OR MORE MUNICIPALITIES."

\*\* \*\*