

1 Amend the Local Government and Housing Committee Report, dated
2 April 30, 2024, page 15, lines 24 and 25, strike "**amend** (1); and".

3 Page 15, line strike lines 26 through 28.

4 Page 16, strike lines 1 through 10 and substitute:

5 **"29-20-203. Conditions on land-use approvals. (1.5) WHEN**
6 **REQUIRING AN OWNER OF PRIVATE PROPERTY TO"**.

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