

SENATE COMMITTEE OF REFERENCE AMENDMENT

Committee on Finance.

SB22-138 be amended as follows:

1 Amend the Transportation and Energy Committee Report, dated March
2 15, 2022, page 2, after line 19 insert:

3 "Page 5 of the bill, after line 1 insert:

4 "(D) A SIXTY-FIVE PERCENT REDUCTION IN STATEWIDE
5 GREENHOUSE GAS POLLUTION BY 2035;".

6 Reletter succeeding sub-subparagraphs accordingly."

7 Page 3 of the report, strike line 18 and substitute "PRIMACY UNDER THE
8 FEDERAL "SAFE DRINKING WATER ACT", 42 U.S.C. SEC. 300f et".

9 Page 4 of the report, line 9, strike "**repeal.**" and substitute "**rules.**".

10 Page 5 of the report, strike line 11 and substitute:

11 "(3) (a) UPON CONCLUSION OF THE STUDY, WITH REGARD TO ANY
12 RECOMMENDATIONS OF THE STUDY THAT DO NOT REQUIRE LEGISLATIVE
13 CHANGES, THE COMMISSIONER, IN CONSULTATION WITH THE COLORADO
14 ENERGY OFFICE AND THE AIR QUALITY CONTROL COMMISSION, MAY ADOPT
15 RULES TO IMPLEMENT THE RECOMMENDATIONS.

16 (b) IF THE COMMISSIONER ADOPTS RULES PURSUANT TO
17 SUBSECTION (3)(a) OF THIS SECTION, THE DEPARTMENT SHALL INCLUDE A
18 SUMMARY OF THE RULES AS PART OF THE DEPARTMENT'S REGULATORY
19 AGENDA THAT IS FILED WITH THE STAFF OF LEGISLATIVE COUNCIL AND THE
20 SECRETARY OF STATE PURSUANT TO SECTION 2-7-203 (4) AND THAT IS
21 INCLUDED IN THE DEPARTMENT'S "STATE MEASUREMENT FOR
22 ACCOUNTABLE, RESPONSIVE, AND TRANSPARENT (SMART)
23 GOVERNMENT ACT" PRESENTATION REQUIRED UNDER SECTION 2-7-203
24 THAT IMMEDIATELY PRECEDES THE ADOPTION OF THE RULES."."

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