

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Finance.

SB24-173 be amended as follows:

1 Amend reengrossed bill, page 8, line 21, strike "OBTAIN" and substitute
2 "MAY BE ISSUED".

3 Page 8, strike lines 25 through 27 and substitute:

4 "(b) AN INDIVIDUAL WHO HOLDS A PROVISIONAL LICENSE MAY BE
5 ISSUED A FULL LICENSE FOR THE SAME PRACTICE AS LISTED ON THE
6 INDIVIDUAL'S PROVISIONAL LICENSE IF:

7 (I) THE INDIVIDUAL HAS RECEIVED WORKPLACE LEARNING
8 EXPERIENCE OF AT LEAST ONE YEAR SUPERVISED BY A QUALIFIED MENTOR,
9 IN ADDITION TO THE WORKPLACE LEARNING EXPERIENCE REQUIREMENT
10 DESCRIBED IN SUBSECTION (4)(b)(II) OF THIS SECTION;

11 (II) THE INDIVIDUAL HAS OBTAINED A CRIMINAL HISTORY RECORD
12 CHECK IN ACCORDANCE WITH SECTION 12-135-502 AND DOES NOT HAVE
13 A DISQUALIFYING CRIMINAL HISTORY OR OTHER DISQUALIFIER PURSUANT
14 TO SECTION 12-135-503;

15 (III) (A) NOTWITHSTANDING SECTION 12-135-603, THE
16 INDIVIDUAL HAS DEMONSTRATED, IN A MANNER DETERMINED BY THE
17 DIRECTOR, THAT THE INDIVIDUAL HAS DIRECTED NO FEWER THAN
18 TWENTY-FIVE FUNERALS;

19 (B) NOTWITHSTANDING SECTION 12-135-703, THE INDIVIDUAL HAS
20 DEMONSTRATED, IN A MANNER DETERMINED BY THE DIRECTOR, THAT THE
21 INDIVIDUAL HAS DIRECTED NO FEWER THAN TWENTY-FIVE FUNERALS AND
22 EMBALMED NO FEWER THAN TWENTY-FIVE HUMAN REMAINS; OR

23 (C) NOTWITHSTANDING SECTION 12-135-803, THE INDIVIDUAL HAS
24 DEMONSTRATED, IN A MANNER DETERMINED BY THE DIRECTOR, THAT THE
25 INDIVIDUAL HAS EMBALMED NO FEWER THAN TWENTY-FIVE HUMAN
26 REMAINS.

27 (c) A QUALIFIED MENTOR SHALL PROVIDE A REPORT TO THE
28 PROVISIONAL LICENSEE AND THE DIRECTOR. THE REPORT MUST ATTEST TO
29 WHETHER THE PROVISIONAL LICENSEE COMPLETED THE REQUIREMENTS
30 DESCRIBED IN SUBSECTION (5)(b) OF THIS SECTION IN COMPLIANCE WITH
31 THIS ARTICLE 135, WHETHER THE PROVISIONAL LICENSEE PRACTICED
32 ETHICALLY, AND WHETHER THE QUALIFIED MENTOR WOULD RECOMMEND
33 THE PROVISIONAL LICENSEE BE ISSUED A FULL LICENSE. TO ISSUE A
34 LICENSE PURSUANT TO SUBSECTION (5)(b) OF THIS SECTION, THE DIVISION
35 MUST HAVE RECEIVED THE REPORT FROM THE QUALIFIED MENTOR."

36 Page 9, strike lines 1 and 2.

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