

HB1277\_L.014

Amendment No. \_\_\_\_\_

HB25-1277

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Bacon

- 1 Amend the Energy and Environment Committee Report, dated March 6,
- 2 2025, page 2, line 17, before "TYPE" insert "BLACK INK ON A WHITE
- 3 BACKGROUND, IN".
- 4 Page 2, line 18, strike "TWENTY-FOUR" and substitute "SIXTEEN".
- 5 Page 2, line 21, before "TYPE" insert "BLACK INK ON A WHITE
- 6 BACKGROUND, IN" and strike "TWENTY-FOUR" and substitute "SIXTEEN".

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