

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Barron

1 Amend printed bill, page 4, after line 18 insert:

2 "(b) ON AND AFTER JULY 1, 2026, A RETAILER SHALL LABEL AN
3 ELECTRIC VEHICLE CHARGING SYSTEM, AS DEFINED IN SECTION
4 38-35.7-109 (4)(a), WITH THE FOLLOWING STATEMENT THAT IS CLEARLY
5 LEGIBLE, CONSPICUOUS, AND ACCESSIBLE: "**THE ELECTRICITY PROVIDED
6 HERE IS SOURCED FROM A COAL-POWERED ENERGY PLANT.
7 COMBUSTION OF THIS PRODUCT RELEASES GREENHOUSE GASES KNOWN
8 BY THE STATE OF COLORADO TO BE LINKED TO GLOBAL HEATING AND
9 SIGNIFICANT HEALTH IMPACTS.**"

10 Reletter succeeding paragraph accordingly.

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