

1 Amend printed bill, page 4, after line 18 insert:

2 "(b) ON AND AFTER JULY 1, 2026, A RETAILER SHALL LABEL AN
3 ELECTRIC VEHICLE CHARGING SYSTEM, AS DEFINED IN SECTION
4 38-35.7-109 (4)(a), WITH THE FOLLOWING STATEMENT THAT IS CLEARLY
5 LEGIBLE, CONSPICUOUS, AND ACCESSIBLE: "**THE ELECTRICITY PROVIDED**
6 **HERE IS SOURCED FROM A COAL-POWERED ENERGY PLANT.**
7 **COMBUSTION OF THIS PRODUCT RELEASES GREENHOUSE GASES KNOWN**
8 **BY THE STATE OF COLORADO TO BE LINKED TO GLOBAL HEATING AND**
9 **SIGNIFICANT HEALTH IMPACTS.**"".

10 Reletter succeeding paragraph accordingly.

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