

SB174\_L.032

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Transportation, Housing & Local Government.

SB24-174 be amended as follows:

1 Amend reengrossed bill, page 9, line 20, strike "REPORTS DESCRIBED IN  
2 THIS SUBSECTION (1)," and substitute "METHODOLOGIES AND GUIDANCE  
3 DESCRIBED IN THIS SECTION,".

4 Page 9, line 27, after "PLANNING." add "PRIOR TO FINALIZING THE  
5 ASSESSMENT METHODOLOGY AND DISPLACEMENT RISK MITIGATION  
6 STRATEGIES DIRECTORY CREATED PURSUANT TO SECTION 24-32-3706(4),  
7 THE DIVISION OF LOCAL GOVERNMENT SHALL ENGAGE IN TARGETED  
8 OUTREACH WITH FOCUS GROUPS FOR HISTORICALLY UNDERCONSULTED  
9 AND DISPROPORTIONATELY IMPACTED STAKEHOLDERS, RESIDENTS, AND  
10 BUSINESSES TO IDENTIFY THE PRIMARY REASONS FOR DISPLACEMENT  
11 INCLUDED AMONG THOSE IDENTIFIED IN SECTION 24-32-3701 (4).".

12 Page 12, strike line 21 and substitute "NEEDS ASSESSMENTS MUST  
13 INCLUDE THE FOLLOWING:

14 (I) A REQUIREMENT THAT HOUSING NEEDS ASSESSMENTS INCLUDE  
15 RECOMMENDED POLICY AND PROGRAMMATIC RESPONSES TO THE FINDINGS  
16 OF THE HOUSING NEEDS ASSESSMENT, INCLUDING THE ASSESSMENT OF  
17 DISPLACEMENT RISK; AND  
18 (II) GUIDANCE REGARDING HOUSING".

19 Page 14, line 16, strike "AND".

20 Page 14, after line 16 insert:

21 "(VI) THE NUMBER OF SINGLE HEADS OF HOUSEHOLD WITH  
22 CHILDREN UNDER EIGHTEEN YEARS OF AGE;

23 (VII) DATA REGARDING RENTS OR HOME VALUES THAT ARE  
24 INCREASING AT A SUBSTANTIALLY HIGHER RATE THAN ADJACENT  
25 NEIGHBORHOODS IN THE REGION OR LOCAL GOVERNMENT'S JURISDICTION;

26 (VIII) DATA REGARDING NEIGHBORHOODS WITH HIGH VOLUME OF  
27 SALES OF OWNER-OCCUPIED OR INVESTOR-OWNED HOUSING;

28 (IX) DATA REGARDING INCREASED SALES AND USE TAXES  
29 GENERATED FROM COMMERCIAL AND RETAIL ACTIVITY;

30 (X) DATA REGARDING BUSINESS CLOSURES; AND".

31 Rerumber succeeding subparagraph accordingly.

32 Page 19, strike line 26 and substitute:

33 "(b) A DESCRIPTION OF HOW THE LOCAL GOVERNMENT'S HOUSING

- 1 ACTION PLAN ADDRESSES THE ALLOCATION OF REGIONAL".
- 2 Page 19, line 27, after "APPLICABLE" insert "REGIONAL".
- 3 Page 24, strike line 15 and substitute "DEVELOPMENT, EXCEPT THAT IF THE  
4 LOCAL GOVERNMENT HAS DONE SO PURSUANT TO SECTION 29-32-105 (2),  
5 THIS STRATEGY DOES NOT COUNT AS AN ELIGIBLE STANDARD  
6 AFFORDABILITY STRATEGY FOR PURPOSES OF SECTION 29-32-3705 (3)(e);".
- 7 Page 24, strike lines 19 through 26.
- 8 Reletter succeeding paragraphs accordingly.
- 9 Page 25, strike line 1 and substitute "AND PRESERVATION OF AFFORDABLE  
10 HOUSING UNITS DESIGNED TO SERVE RESIDENTS FACING PARTICULAR  
11 CHALLENGES SECURING AFFORDABLE HOUSING, INCLUDING ACCESSIBLE  
12 AND VISITABLE UNITS AND MULTI-BEDROOM UNITS; AND".
- 13 Page 27, strike line 9 and substitute "PROGRAM OR FUNDING A  
14 COMMUNITY-BASED HOUSING COUNSELING AND NAVIGATION PROGRAM;".
- 15 Page 27, strike lines 18 and 19 and substitute:
  - 16 " (g) REQUIRING MULTIFAMILY DEVELOPERS BUILDING IN AREAS  
17 IDENTIFIED AS BEING AT RISK OF DISPLACEMENT TO CREATE A COMMUNITY  
18 BENEFITS AGREEMENT WITH AFFECTED POPULATIONS WITHIN  
19 ONE-QUARTER MILE OF THE DEVELOPMENT THAT THE MULTIFAMILY  
20 DEVELOPER IS BUILDING;
  - 21 (h) PROVIDING A PRIORITIZATION POLICY FOR CURRENT RESIDENTS  
22 IN THIRTY PERCENT OF ANY NEW MULTIFAMILY DEVELOPMENT; AND".
- 23 Reletter succeeding paragraph accordingly.
- 24 Page 30, line 23, strike "ENTITIES;" and substitute "ENTITIES THAT  
25 PROMOTE STATEWIDE COVERAGE OF LOCAL GOVERNMENTS BY HOUSING  
26 NEEDS ASSESSMENTS WITHOUT UNNECESSARY DUPLICATION FOR THE  
27 PURPOSE OF CONDUCTING REGIONAL HOUSING NEEDS ASSESSMENTS AND  
28 DISPLACEMENT RISK ASSESSMENTS;".
- 29 Page 31, strike line 17 and substitute:
  - 30 (a) CONDUCTING REGIONAL HOUSING NEEDS ASSESSMENTS, IF THE  
31 DEPARTMENT DETERMINES THAT THE REGIONAL ENTITY MEETS THE

1 REQUIREMENTS OF THIS SECTION AND THE ASSESSMENT WOULD PROMOTE  
2 STATEWIDE COVERAGE OF LOCAL GOVERNMENTS BY HOUSING NEEDS  
3 ASSESSMENTS WITHOUT UNNECESSARY DUPLICATION;  
4 (b) CONDUCTING HOUSING NEEDS ASSESSMENTS AND CREATING  
5 HOUSING ACTION PLANS CONTEMPORANEOUSLY; AND".

6 Reletter succeeding paragraph accordingly.

7 Page 31, line 22, after "(3)" insert "(a)".

8 Page 32, after line 2 insert:

9 (b) ANY CONSULTANT RETAINED BY THE DEPARTMENT TO  
10 PROVIDE TECHNICAL ASSISTANCE PURSUANT TO THIS SECTION RELATING  
11 TO HOUSING NEEDS ASSESSMENTS AND HOUSING ACTION PLANS SHALL  
12 HAVE DEMONSTRATED EXPERIENCE CONDUCTING HIGH-QUALITY HOUSING  
13 NEEDS ASSESSMENTS AND STRATEGIC HOUSING PLANS AND ENGAGING  
14 UNDERREPRESENTED COMMUNITIES, RESIDENTS, AND WORKERS WITH  
15 DISPROPORTIONATE HOUSING NEEDS AND CHALLENGES.

16 (c) THE DEPARTMENT SHALL REQUIRE, AS A CONDITION OF ANY  
17 FUNDING AWARDED TO A LOCAL GOVERNMENT TO CONDUCT HOUSING  
18 NEEDS ASSESSMENTS OR CREATE HOUSING ACTION PLANS PURSUANT TO  
19 THIS SECTION, THAT:

20 (I) UNLESS NO SUCH PERSON IS AVAILABLE, ANY PERSON  
21 PROVIDING SERVICES TO THE LOCAL GOVERNMENT THAT WILL BE FUNDED  
22 BY THE AWARD MEETS THE REQUIREMENTS OF SUBSECTION (3)(b) OF THIS  
23 SECTION; AND

24 (II) THE LOCAL GOVERNMENT USE A PORTION OF THE FUNDS  
25 AWARDED BY THE DEPARTMENT TO CONDUCT HOUSING NEEDS  
26 ASSESSMENTS OR CREATING HOUSING ACTION PLANS PURSUANT TO THIS  
27 SECTION TO ENGAGE UNDERREPRESENTED AND UNDERRECOGNIZED  
28 COMMUNITIES.".

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