

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Transportation, Housing & Local Government.

HB24-1447 be amended as follows:

1 Amend printed bill, page 33, line 19, after "(9)" insert "and (10)".

2 Page 34, after line 11 insert:

3        "10) BY NOVEMBER 1, 2024, THE BOARD, IN COLLABORATION  
4 WITH THE LABOR UNION THAT REPRESENTS THE GREATEST NUMBER OF  
5 DISTRICT EMPLOYEES, SHALL PREPARE AND SUBMIT A REPORT TO THE  
6 GENERAL ASSEMBLY REGARDING DISTRICT OPERATOR AND MECHANIC  
7 RETENTION. THE REPORT MUST INCLUDE PROPOSED LEGISLATIVE CHANGES  
8 THAT COULD INCREASE DISTRICT OPERATOR AND MECHANIC RETENTION. ".

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