

## HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Richardson

1 Amend the Transportation, Housing, & Local Government Committee  
2 Report, dated February 19, 2025, page 1, strike line 14 and substitute:

3       **"(4)   Housing development assistance program.** THE  
4 DEPARTMENT OF LOCAL AFFAIRS SHALL CREATE AND ADMINISTER A  
5 HOUSING DEVELOPMENT ASSISTANCE PROGRAM THROUGH WHICH THE  
6 DEPARTMENT SHALL PROVIDE TECHNICAL SUPPORT, FINANCIAL  
7 RESOURCES, AND LEGAL GUIDANCE TO FAITH-BASED ORGANIZATIONS,  
8 SCHOOL DISTRICTS, AND STATE COLLEGES AND UNIVERSITIES THAT SEEK  
9 TO CONSTRUCT RESIDENTIAL DEVELOPMENTS IN ACCORDANCE WITH THIS  
10 SECTION.

11       **(5)   Prohibition on discrimination.** A RESIDENTIAL  
12 DEVELOPMENT".

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