

HB1370\_L.015

Amendment No. \_\_\_\_\_

HB24-1370

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Evans

1 Amend the Energy and Environment Committee Report, dated April 4,  
2 2024, page 7, after line 34 insert:

3 "(II) AT LEAST SIXTY-SIX PERCENT OF CUSTOMERS WITHIN THE  
4 NEIGHBORHOOD-SCALE ALTERNATIVES PROJECT VOTED TO APPROVE THE  
5 APPLICATION;".

6 Renumber succeeding subparagraphs accordingly.

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