

1 Amend the Energy and Environment Committee Report, dated April 4,  
2 2024, page 3, line 25, strike "AND".

3 Page 3 of the report, strike line 28 and substitute "ALTERNATIVES  
4 PROJECTS; AND

5 (IV) A DEMONSTRATION OF SUPPORT FROM SIXTY-SIX PERCENT OF  
6 THE RESIDENTS IN A COMMUNITY, THROUGH A VOTE, FOR BECOMING A GAS  
7 PLANNING PILOT COMMUNITY.".

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