

## HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Bird

1 Amend the Transportation, Housing, and Local Government Committee  
2 Report, dated March 18, 2025, page 3, line 15, strike "AND".

3 Page 3 of the report, line 16, strike "INSPECTOR." and substitute  
4 "INSPECTOR; AND

5 (c) RECORDING A NOTICE OF ELECTION TO PARTICIPATE IN THE  
6 MULTIFAMILY CONSTRUCTION INCENTIVE PROGRAM IN THE CHAIN OF TITLE  
7 IN THE REAL PROPERTY RECORDS FOR THE PROJECT INTENDED TO BE  
8 COVERED BEFORE THE UNIT IS OFFERED FOR SALE.".

9 Page 3 of the report, after line 24 insert:

10 "Page 8 of the printed bill, line 9, strike "WOULD" and substitute "COULD  
11 REASONABLY"."

12 Page 4 of the report, strike line 8 and substitute "RESULTED IN ONE OR  
13 MORE OF THE FOLLOWING TYPES OF ACTUAL DAMAGE:".

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