

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Bird

1 Amend the Transportation, Housing, and Local Government Committee
2 Report, dated March 18, 2025, page 6, line 27, strike the period and
3 substitute "and strike "AND OF" and substitute "OR".".

4 Page 6 of the report, after line 34 insert:

5 "Page 12 of the bill, line 8, after "PROFESSIONAL" insert "AND RELATED TO
6 THE CLAIM".".

7 Page 7 of the report, line 17, strike "AND OF" and substitute "OR".

8 Page 7 of the report, line 30, strike "ARCHITECTS AND ENGINEERS" and
9 substitute "ARCHITECT OR ENGINEER AND RELATED TO THE CLAIM".

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