

## HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Bird

1 Amend the Transportation, Housing, and Local Government Committee  
2 Report, dated March 18, 2025, page 8, after line 1 insert:

3 "Page 13 of the printed bill, lines 22 and 23, strike "SUBSECTION (3) OF  
4 THIS SECTION" and substitute "SECTION 13-20-803.3".

5 Page 13 of the bill, line 27, strike "SUBSECTION".

6 Page 14 of the bill, line 1, strike "(3) OF THIS SECTION," and substitute  
7 "SECTION 13-20-803.3,".

8 Page 8 of the report, after line 13 insert:

9 "(e) SUBSECTIONS (12)(a) TO (12)(d) OF THIS SECTION APPLY ONLY  
10 TO CLAIMS FOR PROPERTY FOR WHICH THE BUILDER IS A PARTICIPANT IN  
11 THE MULTIFAMILY CONSTRUCTION INCENTIVE PROGRAM."

\*\* \*\* \*\* \*\* \*\*