

- 1 Amend the Appropriations Committee Report, dated April 3, 2024, page
- 2, strike lines 19 through 23.

PURPOSE: Retains House Amendment #14 (J.091), which increased the appropriation to the Department of **Education** by \$2,000,000 cash funds from the State Education Fund for the Ninth Grade Success Grant Program.

Fiscal Impact of Amendment						
Department	GF	CF	RF	FF	Total	FTE
Education	\$0	\$2,000,000	\$0	\$0	\$2,000,000	0.0

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