

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Appropriations.

HB25-1320 be amended as follows:

1 Amend the Education Committee Report, dated April 7, 2025, page 3,  
2 strike line 18 and substitute:  
3 "~~hundred fifty million~~ ONE BILLION dollars.  
4       **SECTION 6.** In Colorado Revised Statutes, 22-54-103, **add**  
5 (1.5)(e) as follows:  
6       **22-54-103. Definitions.** As used in this article 54, unless the  
7 context otherwise requires:  
8       (1.5) (e) FOR PURPOSES OF THIS SUBSECTION (1.5), A PUPIL'S  
9 ELIGIBILITY FOR FREE OR REDUCED-PRICE LUNCH MAY BE DEMONSTRATED  
10 BY ANY MEANS, INCLUDING IDENTIFICATION THROUGH AN APPLICATION  
11 FOR FREE OR REDUCED-PRICE LUNCH PURSUANT TO THE FEDERAL  
12 "RICHARD B. RUSSELL NATIONAL SCHOOL LUNCH ACT", 42 U.S.C. SEC.  
13 1751 ET SEQ. OR COLORADO'S PARTICIPATION IN THE DEMONSTRATION  
14 PROJECT OPERATED PURSUANT TO 42 U.S.C. SEC. 1758 (b)(15) FOR DIRECT  
15 CERTIFICATION FOR CHILDREN RECEIVING BENEFITS THROUGH  
16 MEDICAID."."

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