HB25-1320
HOUSE FLOOR AMENDMENT
Second Reading   BY REPRESENTATIVE McCluskie

1   Amend the Education Committee Report, dated April 7, 2025, page 6,
2   after line 41 insert:
3   "**SECTION 13.** In Colorado Revised Statutes, 22-105.5-104,
4   **amend** (3)(c)(I) as follows:
5   **22-105.5-104. Out-of-school time program grant program -**
6   **created - use of grants - funding - rules - repeal.** (3) (c) (I) For the
7   2024-25, 2025-26, and 2026-27 state fiscal years, the general assembly
8   shall appropriate three million five hundred thousand dollars in each state
9   fiscal year from the general fund to the department for purposes of this
10 section. ANY UNEXPENDED MONEY REMAINING AT THE END OF THE
11 2024-25 OR 2025-26 STATE FISCAL YEAR FROM AN APPROPRIATION MADE
12 PURSUANT TO THIS SUBSECTION (3)(c)(I):
13   (A) MAY BE USED BY THE DEPARTMENT IN THE 2025-26, 2026-27,
14 OR 2027-28 STATE FISCAL YEARS WITHOUT FURTHER APPROPRIATION; AND
15   (B) MUST NOT BE USED FOR ANY PURPOSE OTHER THAN THE
16 PURPOSES OF THIS SECTION.
17   **SECTION 14.** In Colorado Revised Statutes, 22-105.5-106,
18 **amend** (1) introductory portion and (5) as follows:
19   **22-105.5-106. Reporting requirements.** (1) On or before ~~July~~
20 ~~1, 2025,~~ JULY 1, 2026, and on or before July 1 each year thereafter in
21 which a grant is awarded, each grantee shall submit a report to the
22 department. At a minimum, the report must include the following
23 information:
24   (5) On or before ~~March 31, 2026,~~ MARCH 31, 2027, and on or
25 before March 31 each year thereafter for the duration of the grant
26 program, the department shall submit a summarized report of information
27 provided by the eligible entities that received a grant to the education
28 committees of the senate and the house of representatives, or any
29 successor committees.".

30 Page 6, line 42, strike "**13.**" and substitute "**15.**".

31 Page 7, line 29, strike "**14.**" and substitute "**16.**".

32 Page 8, line 4, strike "**15.**" and substitute "**17.**".

33 Page 8, line 15, strike "**16.**" and substitute "**18.**".

34 Page 8, line 24, strike "**17.**" and substitute "**19.**".
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