

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Pelton

1 Amend the State, Civic, Military, and Veterans Affairs Committee
2 Report, dated June 3, 2021, page 2, after line 23 insert:

3 "Page 12 of the reengrossed bill, strike lines 9 through 11.".

4 Page 3 of the report, strike lines 31 through 36.

5 Strike page 4 and substitute:

6 "Page 17 of the bill, strike lines 7 through 27.

7 Strike pages 18 and 19.

8 Page 20, strike lines 1 through 4 and substitute:

9 **"8-13.5-204. Stakeholder meetings.** (1) THE EXECUTIVE
10 DIRECTOR OF THE DEPARTMENT SHALL CONVENE A MEETING OF
11 STAKEHOLDERS TO DISCUSS WAGES AND WORKING CONDITIONS OF
12 AGRICULTURAL WORKERS AT LEAST ONCE BEFORE DECEMBER 31, 2021,
13 AND AT LEAST ONCE ANNUALLY THEREAFTER. THE MEETINGS SHALL
14 INCLUDE:

15 (a) AGRICULTURAL WORKERS;

16 (b) INDIVIDUALS WHO ARE MEMBERS OR REPRESENTATIVES OF
17 ORGANIZATIONS THAT ADVOCATE FOR WORKERS' RIGHTS;

18 (c) AGRICULTURAL EMPLOYERS; AND

19 (d) INDIVIDUALS WHO ARE MEMBERS OR REPRESENTATIVES OF
20 ORGANIZATIONS THAT ADVOCATE FOR EMPLOYERS.

21 (2) TO THE EXTENT POSSIBLE, THE EXECUTIVE DIRECTOR OF THE
22 DEPARTMENT SHALL ENSURE THAT THE STAKEHOLDERS HAVE THE
23 OPPORTUNITY TO MEET WITH APPROPRIATE REPRESENTATIVES FROM THE
24 DEPARTMENT OF LABOR AND EMPLOYMENT, THE DEPARTMENT OF PUBLIC
25 HEALTH AND ENVIRONMENT, THE DEPARTMENT OF AGRICULTURE, THE
26 GOVERNOR'S OFFICE, OR ANY OTHER ENTITY OF STATE GOVERNMENT AS
27 REQUESTED BY THE STAKEHOLDERS.".

28 Renumber succeeding sections accordingly.".

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