

SB116_L.039

Amendment No. _____

SB21-116

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Geitner

- 1 Amend the Education Committee Report, dated May 20, 2021, page 1,
- 2 strike lines 1 through 4.
- 3 Page 2, strike lines 5 through 30.
- 4 Page 2, line 31, strike "(5)" and substitute "(4)".

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