

1 Amend the Finance Committee Report, dated April 21, 2021, page 2,
2 strike lines 36 and 37 and substitute "APPOINT MEMBERS TO THE
3 COMMITTEE TO REPRESENT STAKEHOLDER GROUPS INCLUDING:".

4 Page 3, line 20, strike "AND".

5 Page 3, line 21, strike "ENVIRONMENT" and substitute "ENVIRONMENTAL".

6 Page 3, line 22, strike "COMMUNITIES." and substitute "COMMUNITIES;
7 AND".

8 Page 3, after line 22 insert:

9 "(r) A TRADE ASSOCIATION REPRESENTING THE GLASS CONTAINER
10 MANUFACTURING INDUSTRY.".

11 Page 3, strike lines 23 and 24 and substitute:

12 "(4) THE EXECUTIVE DIRECTOR OF THE DEPARTMENT OR THE
13 EXECUTIVE DIRECTOR'S DESIGNEE SHALL APPOINT A MEMBER OF THE".

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