

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Appropriations.

SB21-268 be amended as follows:

- 1 Amend reengrossed bill, page 4, strike lines 23 through 25 and substitute  
2 "STABILIZATION FACTOR, IS NOT LESS THAN SEVEN BILLION NINE HUNDRED  
3 EIGHTY-EIGHT MILLION FIVE HUNDRED TWENTY-SEVEN THOUSAND SEVEN  
4 HUNDRED ELEVEN DOLLARS (\$7,988,527,711); EXCEPT THAT THE  
5 DEPARTMENT OF".
- 6 Page 15, strike lines 13 through 27.
- 7 Strike page 16.
- 8 Page 17, strike lines 1 through 25.
- 9 Renumber succeeding sections accordingly.
- 10 Page 32, before line 26 insert:  
11       **"SECTION 24.** In Colorado Revised Statutes, 22-54-102, **add (5)**  
12 as follows:  
13       **22-54-102. Legislative declaration - statewide applicability -**  
14 **intergovernmental agreements.** (5) (a) THE GENERAL ASSEMBLY FINDS  
15 THAT, DUE TO THE COVID-19 PANDEMIC BEGINNING DURING THE 2019-20  
16 SCHOOL YEAR, COLORADO'S PUBLIC EDUCATION SYSTEM HAS FACED  
17 SIGNIFICANT DISRUPTIONS TO THE DELIVERY OF CLASSROOM INSTRUCTION,  
18 STUDENT LEARNING, AND ACCESS TO CRITICALLY NECESSARY  
19 NUTRITIONAL, HEALTH, AND SOCIAL-EMOTIONAL SUPPORT SERVICES.  
20 THEREFORE, THE GENERAL ASSEMBLY FINDS THAT:  
21       (I) A WORLD-CLASS PUBLIC EDUCATION IS CRITICAL TO MEETING  
22 THE WORKFORCE DEMANDS FOR COLORADO'S ECONOMY;  
23       (II) THE CHANGING REALITIES OF COLORADO'S POST-PANDEMIC  
24 ECONOMY DEMAND THAT STUDENTS BE AGILE LEARNERS ABLE TO  
25 CONTINUOUSLY LEARN, ADAPT, AND SHIFT INTO NEW ROLES BY  
26 DEVELOPING CRITICAL THINKING, COLLABORATION, AND  
27 PROBLEM-SOLVING SKILLS; AND  
28       (III) THE NEEDS OF THE STATE REQUIRE THAT ALL STUDENTS,  
29 INCLUDING THOSE WHO ARE UNDERSERVED OR FACE SIGNIFICANT  
30 CHALLENGES IN MEETING COLORADO'S GRADUATION GUIDELINES,  
31 COMPLETE HIGH SCHOOL CAREER AND COLLEGE READY.  
32       (b) TO PROVIDE EACH CHILD IN THIS STATE WITH A HIGH-QUALITY  
33 PUBLIC EDUCATION, THE GENERAL ASSEMBLY DECLARES THAT  
34 COLORADO'S PUBLIC SCHOOL FINANCE FORMULA MUST BE REDESIGNED  
35 AND MODERNIZED TO:  
36       (I) PRIORITIZE EQUITY, FOCUSING ON INDIVIDUAL STUDENT NEEDS

1 BY INCREASING THE FUNDING FOR STUDENTS WHO ARE ECONOMICALLY  
2 DISADVANTAGED AND STUDENTS WHO ARE ENGLISH LANGUAGE  
3 LEARNERS; AND

4 (II) ADDRESS THE INEQUITIES IN SCHOOL DISTRICT FUNDING THAT  
5 ARISE FROM THE DRAMATIC DIFFERENCES IN LOCAL PROPERTY WEALTH  
6 AND MILL LEVY OVERRIDES.

7 (c) FURTHER, THE GENERAL ASSEMBLY DECLARES THAT, BECAUSE  
8 ENGLISH LANGUAGE LEARNER FUNDING WILL NOW BE INCLUDED IN THE  
9 SCHOOL FINANCE FORMULA, IT IS APPROPRIATE TO FUND THIS INCLUSION  
10 BY REDIRECTING TO THE STATE SHARE OF TOTAL PROGRAM THE AMOUNT  
11 PREVIOUSLY APPROPRIATED FOR THE PROFESSIONAL DEVELOPMENT AND  
12 STUDENT SUPPORT PROGRAM CREATED IN SECTION 22-24-108. THE  
13 GENERAL ASSEMBLY FURTHER DECLARES THAT THE REMAINING COSTS OF  
14 THE SCHOOL FINANCE FORMULA CHANGES ARE OFFSET BY THE SAVINGS TO  
15 THE STATE SHARE OF TOTAL PROGRAM THAT OCCUR AS A RESULT OF  
16 CORRECTING THE UNAUTHORIZED REDUCTIONS IN DISTRICT PROPERTY TAX  
17 MILL LEVIES AS PROVIDED IN SECTION 22-54-106 (2.1).

18 **SECTION 25.** In Colorado Revised Statutes, 22-54-103, **amend**  
19 (1.5) and (10)(f); and **add** (6.5) as follows:

20 **22-54-103. Definitions.** As used in this article 54, unless the  
21 context otherwise requires:

22 (1.5) (a) "At-risk pupils" means:

23 (I) to (IV) Repealed.

24 (V) For the 2005-06 budget year ~~and budget years~~ thereafter  
25 THROUGH THE 2020-21 BUDGET YEAR, the number of district pupils who  
26 are English language learners plus the greater of:

27 (A) The number of district pupils eligible for free lunch; or

28 (B) The number of pupils calculated in accordance with the  
29 following formula:

30 District percentage of pupils eligible for free lunch x  
31 District pupil enrollment.

32 (VI) FOR THE 2021-22 BUDGET YEAR AND BUDGET YEARS  
33 THEREAFTER, THE GREATER OF:

34 (A) THE NUMBER OF DISTRICT PUPILS ELIGIBLE FOR FREE OR  
35 REDUCED-PRICE LUNCH; OR

36 (B) THE NUMBER OF PUPILS CALCULATED IN ACCORDANCE WITH  
37 THE FOLLOWING FORMULA:

38 DISTRICT PERCENTAGE OF PUPILS ELIGIBLE FOR FREE OR  
39 REDUCED-PRICE LUNCH x DISTRICT PUPIL ENROLLMENT.

40 (b) For purposes of SUBSECTION (1.5)(a)(V) OF THIS SECTION:

41 (I) "District percentage of pupils eligible for free lunch" means the  
42 district pupils eligible for free lunch in grades one through eight divided  
43 by the district pupil enrollment in grades one through eight.

(II) "District pupil enrollment" means the pupil enrollment of the district, as determined in accordance with subsection (10) of this section, minus the number of pupils enrolled in the Colorado preschool program pursuant to article 28 of this ~~title~~ TITLE 22 and the number of three-year-old or four-year-old pupils with disabilities receiving educational programs pursuant to article 20 of this ~~title~~ TITLE 22.

(III) "District pupils eligible for free lunch" means the number of pupils included in the district pupil enrollment who are eligible for free lunch pursuant to the provisions of the federal "Richard B. Russell National School Lunch Act", 42 U.S.C. sec. 1751 et seq.

11 (IV) "District pupils who are English language learners" means  
12 the number of pupils included in the district pupil enrollment for the  
13 preceding budget year who were not eligible for free lunch pursuant to the  
14 provisions of the federal "Richard B. Russell National School Lunch  
15 Act", 42 U.S.C. sec. 1751 et seq., and who are English language learners,  
16 as defined in section 22-24-103 (4), and:

17 (A) Whose scores were not included in calculating school  
18 academic performance grades as provided in section 22-7-1006.3; or

19 (B) Who took an assessment administered pursuant to section  
20 22-7-1006.3 in a language other than English.

21 (c) FOR PURPOSES OF SUBSECTION (1.5)(a)(VI) OF THIS SECTION:  
22 (I) "DISTRICT PERCENTAGE OF PUPILS ELIGIBLE FOR FREE OR  
23 REDUCED-PRICE LUNCH" MEANS THE DISTRICT PUPILS ELIGIBLE FOR FREE  
24 OR REDUCED-PRICE LUNCH IN GRADES ONE THROUGH EIGHT DIVIDED BY  
25 THE DISTRICT PUPIL ENROLLMENT IN GRADES ONE THROUGH EIGHT.

33 (III) "DISTRICT PUPILS ELIGIBLE FOR FREE OR REDUCED-PRICE  
34 LUNCH" MEANS THE NUMBER OF PUPILS INCLUDED IN THE DISTRICT PUPIL  
35 ENROLLMENT WHO ARE ELIGIBLE FOR FREE OR REDUCED-PRICE LUNCH  
36 PURSUANT TO THE PROVISIONS OF THE FEDERAL "RICHARD B. RUSSELL  
37 NATIONAL SCHOOL LUNCH ACT", 42 U.S.C. SEC. 1751 ET SEQ.

(e) (d) For purposes of this subsection (1.5), at-risk pupils shall be  
ARE counted in the same manner as pupils are counted pursuant to  
subsection (10) of this section.

41 (6.5) "ENGLISH LANGUAGE LEARNER PUPILS" MEANS THE NUMBER  
42 OF DISTRICT PUPILS WHO ARE ENGLISH LANGUAGE LEARNERS, AS DEFINED  
43 IN SECTION 22-24-103 (4), AND FOR WHOM THE DISTRICT RECEIVED

1 FUNDING PURSUANT TO SECTION 22-24-104 (3)(b)(I).

2 (10) (f) In certifying the district's pupil enrollment to the state  
3 board pursuant to the provisions of section 22-54-112, the district shall  
4 specify the number of pupils enrolled in kindergarten through twelfth  
5 grade, specifying those who are enrolled as full-time pupils and those  
6 who are enrolled as less than full-time pupils; the number of expelled  
7 pupils receiving educational services pursuant to section 22-33-203; the  
8 number of pupils enrolled in the district's preschool program; the number  
9 of pupils receiving educational programs under the "Exceptional  
10 Children's Educational Act", article 20 of this title 22; ~~and~~ the number of  
11 at-risk pupils; **AND THE NUMBER OF ENGLISH LANGUAGE LEARNER PUPILS.**

12 **SECTION 26.** In Colorado Revised Statutes, 22-54-104, **amend**  
13 (2)(a)(IX) introductory portion, (2)(b) introductory portion, (2)(b)(II),  
14 (3.5) introductory portion, and (3.5)(d)(III); and **add** (2)(a)(X),  
15 (3.5)(d)(IV), and (4.3) as follows:

16 **22-54-104. District total program - definitions.**

17 (2) (a) (IX) Except as otherwise provided in this subsection (2),  
18 ~~paragraph (g) of subsection (5) or subsection (6)~~ SUBSECTION (5)(g) of  
19 this section, or section 22-54-104.3, a district's total program for the  
20 2009-10 budget year ~~and budget years thereafter shall be~~ THROUGH THE  
21 2020-21 BUDGET YEAR IS the greater of the following:

22 (X) EXCEPT AS OTHERWISE PROVIDED IN THIS SUBSECTION (2),  
23 SUBSECTION (5)(g) OF THIS SECTION, OR SECTION 22-54-104.3, A  
24 DISTRICT'S TOTAL PROGRAM FOR THE 2021-22 BUDGET YEAR AND BUDGET  
25 YEARS THEREAFTER IS THE GREATER OF THE FOLLOWING:

26 (A) (DISTRICT PER PUPIL FUNDING x (DISTRICT FUNDED PUPIL  
27 COUNT - DISTRICT ONLINE PUPIL ENROLLMENT - DISTRICT EXTENDED HIGH  
28 SCHOOL PUPIL ENROLLMENT)) + DISTRICT AT-RISK FUNDING + DISTRICT  
29 ENGLISH LANGUAGE LEARNER FUNDING + DISTRICT ONLINE FUNDING +  
30 DISTRICT EXTENDED HIGH SCHOOL FUNDING; OR

31 (B) (MINIMUM PER PUPIL FUNDING x (DISTRICT FUNDED PUPIL  
32 COUNT - DISTRICT ONLINE PUPIL ENROLLMENT - DISTRICT EXTENDED HIGH  
33 SCHOOL PUPIL ENROLLMENT)) + DISTRICT ONLINE FUNDING + DISTRICT  
34 EXTENDED HIGH SCHOOL FUNDING.

35 (b) If the district percentage of at-risk pupils is greater than the  
36 statewide average percentage of at-risk pupils and the district's funded  
37 pupil count is greater than four hundred fifty-nine, the district's total  
38 program ~~shall be~~ IS the lesser of:

39 (II) (A) FOR THE 2009-10 BUDGET YEAR THROUGH THE 2020-21  
40 BUDGET YEAR, the district's total program as calculated by: Adding the  
41 amount determined by multiplying the district's per pupil funding by four  
42 hundred fifty-nine to the amount determined by multiplying 12% of the  
43 district's per pupil funding by the district's at-risk pupils; then dividing the

1 sum of those two amounts by four hundred fifty-nine; then multiplying  
2 the resulting amount by the district's funded pupil count minus the  
3 district's online pupil enrollment; and then adding the district's online  
4 funding.

5 (A.5) FOR THE 2021-22 BUDGET YEAR AND BUDGET YEARS  
6 THEREAFTER, THE DISTRICT'S TOTAL PROGRAM AS CALCULATED BY:  
7 ADDING THE AMOUNT DETERMINED BY MULTIPLYING THE DISTRICT'S PER  
8 PUPIL FUNDING BY FOUR HUNDRED FIFTY-NINE TO THE AMOUNT  
9 DETERMINED BY MULTIPLYING 12% OF THE DISTRICT'S PER PUPIL FUNDING  
10 BY THE DISTRICT'S AT-RISK PUPILS AND THE AMOUNT DETERMINED BY  
11 MULTIPLYING 8% OF THE DISTRICT'S PER PUPIL FUNDING BY THE DISTRICT'S  
12 ENGLISH LANGUAGE LEARNER PUPILS; THEN DIVIDING THE SUM OF THOSE  
13 THREE AMOUNTS BY FOUR HUNDRED FIFTY-NINE; THEN MULTIPLYING THE  
14 RESULTING AMOUNT BY THE DISTRICT'S FUNDED PUPIL COUNT MINUS THE  
15 DISTRICT'S ONLINE PUPIL ENROLLMENT AND MINUS THE DISTRICT'S  
16 EXTENDED HIGH SCHOOL PUPIL ENROLLMENT; AND THEN ADDING THE  
17 DISTRICT'S ONLINE FUNDING AND ADDING THE DISTRICT'S EXTENDED HIGH  
18 SCHOOL FUNDING.

19 (B) For purposes of ~~sub-subparagraph (A) of this subparagraph~~  
20 ~~(III)~~ SUBSECTIONS (2)(b)(II)(A) AND (2)(b)(II)(A.5) OF THIS SECTION only,  
21 a district's per pupil funding ~~shall be~~ is calculated by establishing the  
22 district's per pupil funding in accordance with subsection (3) of this  
23 section except using the size factor for a district with a funded pupil count  
24 of four hundred fifty-nine and not the district's actual size factor.

25 (3.5) Minimum per pupil funding ~~shall be~~ is:

26 (d) (III) (A) As used in this subsection (3.5), for the 2009-10  
27 budget year ~~and budget years thereafter~~ THROUGH THE 2020-21 BUDGET  
28 YEAR, "minimum per pupil funding base" means the total of the  
29 calculation specified in ~~sub-subparagraph (B) of this subparagraph~~  
30 ~~(III)~~ SUBSECTION (3.5)(d)(III)(B) OF THIS SECTION for all districts for the  
31 budget year divided by the statewide funded pupil count minus the  
32 statewide online pupil enrollment and minus the statewide extended high  
33 school pupil enrollment, for said budget year.

34 (B) The following calculation ~~shall be~~ is used for the purpose of  
35 determining the minimum per pupil funding base pursuant to this  
36 ~~subparagraph (III)~~ SUBSECTION (3.5)(d)(III):

37 (District per pupil funding x (District funded pupil count -  
38 District online pupil enrollment - District extended high  
39 school pupil enrollment)) + District at-risk funding.

40 (IV) (A) AS USED IN THIS SUBSECTION (3.5), FOR THE 2021-22  
41 BUDGET YEAR AND BUDGET YEARS THEREAFTER, "MINIMUM PER PUPIL  
42 FUNDING BASE" MEANS THE TOTAL OF THE CALCULATION SPECIFIED IN  
43 SUBSECTION (3.5)(d)(IV)(B) OF THIS SECTION FOR ALL DISTRICTS FOR THE

1 BUDGET YEAR DIVIDED BY THE STATEWIDE FUNDED PUPIL COUNT MINUS  
2 THE STATEWIDE ONLINE PUPIL ENROLLMENT AND MINUS THE STATEWIDE  
3 EXTENDED HIGH SCHOOL PUPIL ENROLLMENT, FOR THE APPLICABLE  
4 BUDGET YEAR.

5 (B) THE FOLLOWING CALCULATION IS USED TO DETERMINE THE  
6 MINIMUM PER PUPIL FUNDING BASE PURSUANT TO THIS SUBSECTION  
7 (3.5)(d)(IV):

8 (DISTRICT PER PUPIL FUNDING x (DISTRICT FUNDED PUPIL  
9 COUNT - DISTRICT ONLINE PUPIL ENROLLMENT - DISTRICT  
10 EXTENDED HIGH SCHOOL PUPIL ENROLLMENT)) + DISTRICT  
11 AT-RISK FUNDING + DISTRICT ENGLISH LANGUAGE LEARNER  
12 FUNDING.

13 (4.3) A DISTRICT'S ENGLISH LANGUAGE LEARNER FUNDING FOR  
14 THE 2021-22 BUDGET YEAR AND BUDGET YEARS THEREAFTER IS  
15 DETERMINED IN ACCORDANCE WITH THE FOLLOWING FORMULA:

16 (DISTRICT PER PUPIL FUNDING x 8%) x ENGLISH LANGUAGE  
17 LEARNER PUPILS.

18 **SECTION 27.** In Colorado Revised Statutes, 22-54-112, **add (5)**  
19 as follows:

20 **22-54-112. Reports to the state board.** (5) ON OR BEFORE  
21 NOVEMBER 10, 2021, AND ON OR BEFORE NOVEMBER 10 OF EACH YEAR  
22 THEREAFTER, IN CERTIFYING THE PUPIL ENROLLMENT PURSUANT TO  
23 SUBSECTION (2) OF THIS SECTION, THE SECRETARY OF THE BOARD OF  
24 EDUCATION OF EACH DISTRICT AND THE SECRETARY OF THE STATE  
25 CHARTER SCHOOL INSTITUTE BOARD SHALL SPECIFY THE NUMBER OF  
26 ENGLISH LANGUAGE LEARNER PUPILS.

27 **SECTION 28.** In Colorado Revised Statutes, 22-54-104.2, **add**  
28 (4) as follows:

29 **22-54-104.2. Legislative declaration.** (4) THE GENERAL  
30 ASSEMBLY FINDS AND DECLARES THAT, FOR PURPOSES OF SECTION 17 OF  
31 ARTICLE IX OF THE STATE CONSTITUTION, THE EXPANSION OF THE  
32 DEFINITION OF "AT-RISK PUPILS", AS DEFINED IN SECTION 22-54-103  
33 (1.5)(a)(VI), TO INCLUDE DISTRICT PUPILS ELIGIBLE FOR REDUCED-PRICE  
34 LUNCH PURSUANT TO THE PROVISIONS OF THE FEDERAL "RICHARD B.  
35 RUSSELL NATIONAL SCHOOL LUNCH ACT", 42 U.S.C. SEC. 1751 ET SEQ.,  
36 AND THE ADDITION OF ENGLISH LANGUAGE LEARNER FUNDING PURSUANT  
37 TO SECTION 22-54-104(4.3) ARE IMPORTANT ELEMENTS OF ACCOUNTABLE  
38 PROGRAMS TO MEET STATE ACADEMIC STANDARDS AND MAY THEREFORE  
39 RECEIVE FUNDING FROM THE STATE EDUCATION FUND CREATED IN SECTION  
40 17 (4) OF ARTICLE IX OF THE STATE CONSTITUTION.

41 **SECTION 29.** In Colorado Revised Statutes, 22-30.5-112.1,  
42 **amend** (1)(a)(I)(A); and **add** (1)(j.2), (1)(j.4), and (1)(j.6) as follows:

43 **22-30.5-112.1. Charter schools - exclusive jurisdiction districts**

1       **- authorized on or after July 1, 2004 - financing - definitions - repeal.**

2       (1) As used in this section, unless the context otherwise requires:

3           (a) (I) "Adjusted district per pupil revenues" means the greater of:

4              (A) The qualifying school district's per pupil funding plus the  
5              qualifying school district's at-risk per pupil funding PLUS THE QUALIFYING  
6              SCHOOL DISTRICT'S ENGLISH LANGUAGE LEARNER PER PUPIL FUNDING; or

7              (j.2) "ENGLISH LANGUAGE LEARNER FUNDING" MEANS THE  
8              AMOUNT OF FUNDING DETERMINED IN ACCORDANCE WITH THE FORMULA  
9              DESCRIBED IN SECTION 22-54-104 (4.3).

10             (j.4) "ENGLISH LANGUAGE LEARNER PER PUPIL FUNDING" MEANS  
11             THE AMOUNT OF FUNDING DETERMINED IN ACCORDANCE WITH THE  
12             FOLLOWING FORMULA:

13             (THE QUALIFYING SCHOOL DISTRICT'S ENGLISH LANGUAGE  
14             LEARNER FUNDING DIVIDED BY THE QUALIFYING SCHOOL  
15             DISTRICT'S FUNDED PUPIL COUNT) x (THE DISTRICT CHARTER  
16             SCHOOL'S PERCENTAGE OF ENGLISH LANGUAGE LEARNER  
17             PUPILS DIVIDED BY THE QUALIFYING SCHOOL DISTRICT'S  
18             PERCENTAGE OF ENGLISH LANGUAGE LEARNER PUPILS)

19             (j.6) "ENGLISH LANGUAGE LEARNER PUPILS" HAS THE SAME  
20             MEANING AS PROVIDED IN SECTION 22-54-103 (6.5).

21       **SECTION 30.** In Colorado Revised Statutes, 22-30.5-513,  
22       **amend** (1)(b)(I)(A); and **add** (d.2), (d.4), and (i.5) as follows:

23       **22-30.5-513. Institute charter schools - funding - at-risk  
24             supplemental aid - legislative declaration - definitions - repeal.** (1) As  
25             used in this section, unless the context otherwise requires:

26             (b) (I) "Accounting district's adjusted per pupil revenues" means  
27             the greater of:

28              (A) The accounting district's per pupil funding plus the accounting  
29              district's at-risk per pupil funding PLUS THE ACCOUNTING DISTRICT'S  
30              ENGLISH LANGUAGE LEARNER FUNDING; or

31              (d.2) "ACCOUNTING DISTRICT'S ENGLISH LANGUAGE LEARNER  
32              FUNDING" MEANS THE AMOUNT OF FUNDING FOR ENGLISH LANGUAGE  
33              LEARNER PUPILS IN THE ACCOUNTING DISTRICT DETERMINED IN  
34              ACCORDANCE WITH THE FORMULA DESCRIBED IN SECTION 22-54-104 (4.3).

35              (d.4) "ACCOUNTING DISTRICT'S ENGLISH LANGUAGE LEARNER PER  
36              PUPIL FUNDING" MEANS THE AMOUNT OF FUNDING DETERMINED IN  
37              ACCORDANCE WITH THE FOLLOWING FORMULA:

38             (THE ACCOUNTING DISTRICT'S ENGLISH LANGUAGE  
39             LEARNER FUNDING DIVIDED BY THE ACCOUNTING DISTRICT'S  
40             FUNDED PUPIL COUNT) x (THE INSTITUTE CHARTER  
41             SCHOOL'S PERCENTAGE OF ENGLISH LANGUAGE LEARNER  
42             PUPILS DIVIDED BY THE ACCOUNTING DISTRICT'S  
43             PERCENTAGE OF ENGLISH LANGUAGE LEARNER PUPILS).

(i.5) "ENGLISH LANGUAGE LEARNER PUPILS" HAS THE SAME MEANING AS PROVIDED IN SECTION 22-54-103 (6.5).".

3

4 Renumber succeeding sections accordingly.

5 page 32, strike lines 26 and 27 and substitute:

6           **"SECTION 31. Appropriation.** For the 2021-22 state fiscal year,  
7       \$505,743,696 is appropriated to the department of education. This  
8       appropriation consists of \$478,743,696 from the general fund and  
9       \$27,000,000 from the state education fund created in section 17 (4)(a) of  
10      article IX of the state constitution. To implement this act, the department  
11      may use this appropriation for the state share of districts' total program  
12      funding.".

13 Page 33, strike lines 1 through 3.

14 Page 33, line 15, strike "\$4,060,500" and substitute "\$4,065,000".

15 Page 33, line 17, strike "\$8,121" and substitute "\$8,130".

16 Page 33, after line 18 insert:

24 Renumber succeeding sections accordingly.

25 Page 33, strike lines 24 through 27.

26 Page 34, strike lines 1 and 2.

27 Renumber succeeding sections accordingly.

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