

SB231\_L.002

Amendment No. \_\_\_\_\_

SB21-231

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Weissman

- 1 Amend reengrossed bill, page 2, line 12, after the period add "NO MORE
- 2 THAN EIGHT PERCENT OF THE MONEY TRANSFERRED UNDER THIS
- 3 SUBSECTION (3)(a) MAY BE USED TO ADMINISTER THE GRANTS."

\*\* \*\*\* \*\* \*\*\* \*\*