

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Ortiz

- 1 Amend the State, Civic, Military, and Veterans Affairs Committee Report,
- 2 dated March 4, 2024, page 1, strike lines 1 through 5 and substitute:
- 3 "Amend printed bill, page 3, line 2, strike "(6.3)".
- 4 Page 3 of the bill, strike lines 6 through 16.
- 5 Page 4 of the bill, strike lines 1 and 2."
- 6 Page 1 of the report, strike lines 10 and 11 and substitute:
- 7 "Page 4 of the bill, strike line 5 and substitute "**add** (1)(c), (3)(b)(IV),
- 8 (3)(b.5), (3)(d), and (3)(e) as follows:". "
- 9 Page 4 of the report, strike lines 18 through 41.
- 10 Page 5 of the report, strike lines 1 through 37 and substitute "FOR
- 11 RETRIEVAL."
- 12 Page 6 of the report, strike lines 12 through 14.

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