

HB1296\_L.015

Amendment No. \_\_\_\_\_

HB24-1296

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Ortiz

- 1 Amend the State, Civic, Military, and Veterans Affairs Committee
- 2 Report, dated March 4, 2024, page 2, line 27, after "THE" insert "SOLE
- 3 AND EXCLUSIVE".

\*\*\* \* \* \* \*