

HB1119\_L.004

Amendment No. \_\_\_\_\_

HB21-1119

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Daugherty

- 1 Amend the Public & Behavioral Health & Human Services Committee
- 2 Report, dated March 23, 2021, page 9, line 10, strike "SIXTH GRADE
- 3 THROUGH".

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